# **Indiana Housing and Community Development Authority**

## 2006 Rental Housing Finance Application

| X Application for "Conditional        | Application for "Conditional" Reservation of Rental Housing Financing |  |  |
|---------------------------------------|---|--|--|
| Application for "Final" Alloca        | ation of Rental Housing Financing                                     |  |  |
|                                       |   |  |  |
| Date:                                 | 2/28/2006   |  |  |
| Development Name:                     | Aubrey Meadows  |  |  |
| Development City:                     | Winchester  |  |  |
| Development County:                   | Randolph  |  |  |
| Application Fee:                      | \$1,000   |  |  |
| Building Identification Number (BIN): |   |  |  |
| Application Number (IHCDA use only):  |   |  |  |

### Indiana Housing and Community Development Authority

#### Rental Housing Finance Application

| Х | Application for "Conditional" Reservation of Rental Housing Financing |
|---|---|
|   | Application for "Final" Allocation of Rental Housing Financing        |

This Application for Rental Housing Financing (this "Application") is provided by the Indiana Housing and Community Development Authority (sometimes referred to herein as "IHCDA" or the "Authority"), pursuant to Section 42 of the Internal Revenue Code and rules and regulations promulgated thereunder, as amended (the "Code"), and the current Qualified Allocation Plan, as adopted by the Authority and duly approved by the Governor of the State of Indiana (the "Allocation Plan"). BEFORE COMPLETING THIS APPLICATION, YOU SHOULD REVIEW THE ALLOCATION PLAN TO DETERMINE WHETHER YOUR PROPOSED DEVELOPMENT MEETS THE THRESHOLD CRITERIA REQUIRED BY THE AUTHORITY, AS SET FORTH IN THE ALLOCATION PLAN. Applications which fail to meet the minimum criteria will not be eligible for funding.

#### APPLICATION PACKAGE SUBMISSION GUIDELINES

1 No Application will be considered without the Applicant's submission of a brief narrative summary (limit 3 pages) describing the need for the Development within the community and the Development itself. This narrative should give an accurate depiction of how this development will benefit the particular community. Generally, the summary should include the following points:

Development and unit description

Amenities in and around the Development

Area's needs that the Development will help most

Community support and/or opposition for the Development

The constituency served by the Development

Development quality

Development location

Effective use of resources

Unique features

Services to be offered

- Your assistance in organizing your submissions in the following order will facilitate the review of your Application for a "Conditional" Reservation of Rental Housing Financing. Documentation included with the Application must be submitted in the order set forth on the Development Submission Checklist. Documentation for each applicable tabbed section of the application for which it applies should be placed in a legal size 1/3 tab cut manila file folder. Each file folder should be labeled with typewritten 1/3 cut file folder labels accordingly. A template to use to print labels for manila file folders is located in Schedule G. File folders should then be inserted in a 14 3/4"x 9 1/2" red file pocket with 5 1/4" expansion. See Schedule G.
- The Application form must be signed by the Applicant, duly notarized and submitted in triplicate originals [Form A (the application) only DO NOT SUBMIT TRIPLICATE ORIGINALS OF ANY OTHER PAGES], together with the required application fee. Inclusion of the items on the Development Submission Checklist in support of the Application is strongly encouraged and will likely impact the number of points for which you are eligible under IHCDA's evaluation system of ranking applications, and may assist IHCDA in its determination of the appropriate amount of credits that it may reserve for the development.
- 4 Applicants applying for IHCDA HOME Funds must submit each of the following in addition to the requirements noted above:
  - One (1) copy of the Rental Housing Finance Application (Application only)
  - One (1) original of the HOME Funds Supplement application
  - One (1) copy of the HOME Funds Supplement application

|   | Document  | Document |              |
|---|-----------|----------|--------------|
|   | Submitted | Location | Notes/Issues |
| Threshold Items   | Yes/No    | (Tab)    |              |
| 4. Development Eggsibility                                    |           |          |              |
| Development Feasibility     Document Submitted:               |           | Tab A    |              |
| ~ Application   | Yes       |          |              |
| ~ Third party documentation of souces, costs & uses of funds  | No        |          |              |
| ~ 15 Yr. pro-forma (Housing, Commercial, Combined)            | Yes       |          |              |
| ~ Other (List Below):   |           |          |              |
| , , , , , , , , , , , , , , , , , , ,                         |           |          |              |
| 2. Highest locally elected official notified of the           |           |          |              |
| development   | 1         |          |              |
| Documents Submitted:  |           | Tab C    |              |
| ~ Form H  | Yes       |          |              |
| ~ Copy of letter/information submitted                        | Yes       |          |              |
| ~ Returned Receipt from the certified mail                    | Yes       |          |              |
| ~ Written response from the local official                    | Yes       |          |              |
| ~ Other (List Below):   |           |          |              |
|   |           |          |              |
| Not-for-profit competing in any set-aside                     |           | Tab B    |              |
| Document Submitted:   |           | 1400     |              |
| ~ Signed Board Resolution by the Not-for-profit's             |           |          |              |
| Board of Directors<br>Form D                                  | No        |          |              |
|   | Yes       |          |              |
| Market Study prepared by a disinterested                      | 1,00      |          |              |
| third party showing sufficient demand                         |           | Tab M    |              |
| Document Submitted by market analyst to IHCDA                 |           | 1 00 111 |              |
| 5. Applicant, Owner and/or Developer has not                  |           |          |              |
| received \$800,000 or more in annual RHTCs                    |           |          | :            |
| and/or has successfully completed at least 1                  |           |          |              |
| Multi-family development in Indiana                           |           |          |              |
| (issuance of IRS Form 8609)                                   |           |          |              |
| Document(s) Submitted:  |           | Tab L    |              |
| List of all tax credit Developments and participation         |           |          |              |
| in the Development (Applicant, Owner & Developer)             | Yes       |          |              |
| <ol><li>Costs expended to date are less than 50% of</li></ol> |           |          |              |
| total development costs.                                      |           |          |              |
| Document Submitted:   | V         | Tab A    | -            |
| ~ Application   | Yes       |          |              |
| <ol><li>Applicant, Developer, management agent,</li></ol>     |           |          |              |
| other development team members                                |           |          |              |
| demonstrate financial, Developmental, and                     |           |          | 1            |
| managerial capabilities to complete and                       |           |          |              |
| maintain property through compliance period.                  |           |          |              |
| Document(s) Submitted:  |           | Tab D    | <u> </u>     |
| <ul> <li>Financial Statements of GP or principals</li> </ul>  | Yes       |          | -            |
| <ul> <li>Tax Returns of GP or principals</li> </ul>           | No        | 1        | -            |
| ~ Resume of Developer   | Yes       |          | 4            |
| ~ Resume of Management Agent                                  | Yes       |          | -            |
| ~ Other (List Below):   |           |          |              |
| O. Considered Application with Application Eco                | -         | 1        |              |
| 8. Completed Application with Application Fee                 |           | Tab A    | 1            |
| Document(s) Submitted:  | Yes       | TavA     | <del>"</del> |
| Application (Form A)     Narrative Summary                    | Yes       |          | 1            |
| ~ Narrative Summary ~ Check for appropriate Application Fee   | Yes       |          | -[           |
| опеск тог арргориале груповлоп г со                           | 1 :       |          |              |

| 9. Evidence of Site Control   |  |        |   |
|---|--|--------|---|
| Document(s) Submitted:  |  | Tab E  |   |
| ~ Purchase Agreement  | Yes                                    |        |   |
| ~ Title commitment  | J                                      |        |   |
| ~ Warranty Deed   |  |        |   |
|   |  |        |   |
| ~ Long Term Lease   |  |        |   |
| ~ Option  |  |        |   |
| ~ Attorney's opinion  |  |        |   |
| <ul> <li>Adopted Resolution of the applicable commission</li> </ul>       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |        |   |
| <ul> <li>Letter from the applicable governmental agency</li> </ul>        |  |        |   |
| ~ Other (List Below):   |  | ĺ      |   |
| ,   |  |        |   |
| 10. Development Site Information  |  |        |   |
| Documents Submitted:  |  | Tab F  |   |
|   | Yes                                    |        |   |
| ~ Schematics  | Yes                                    |        |   |
| ~ Perimeter Survey  | <u> </u>                               |        |   |
| <ul> <li>Site plan (showing flood plain and/or wetlands)</li> </ul>       | Yes                                    |        |   |
| ~ Floor plans   | Yes                                    |        |   |
| 11. Lender Letter of Interest   |  |        | -                                       |
| - lender has reviewed the same application submitted                      | [                                      |        |   |
| or to be submitted by the Applicant to the Authority                      |  |        |   |
| to which such letter of interest related;                                 |  |        |   |
|   |  | 1      |   |
| - lender expressly acknowledges that the                                  |  |        |   |
| development will be subject specifically to the                           |  |        | <u> </u>                                |
| "40-60" or "20-50" set-asides, and extended use                           |  |        |   |
| restriction elections made by the Applicant                               |  |        |   |
| <ul> <li>such lender has reviewed the Minimum Underwriting</li> </ul>     |  |        |   |
| Criteria set forth in this Allocation Plan; and                           | İ                                      |        |   |
| - any other special use restriction elections made by                     |  | Ì      |   |
| the Applicant, which give rise to additional points                       |  |        |   |
|   |  |        |   |
| in this Allocation Plan.  |  |        |   |
| <ul> <li>the terms of the loan including loan amount, interest</li> </ul> |  |        |   |
| rate, and term of the loan  |  | 7-1-0  |   |
| Document Submitted:   |  | Tab G  | 4                                       |
| <ul> <li>Lender Letter of Interest</li> </ul>                             | Yes                                    |        |   |
| 12. Financing Not Yet Applied For   |  |        |   |
| Document Submitted:   |  | Tab G  |   |
| Certification of eligibility from Applicant                               | No                                     |        |   |
|   | 110                                    |        |   |
| 13. Equity Letter of Interest   |  | İ      |   |
| - Such investor has reviewed the same application and                     |  |        |   |
| market study submitted or to be submitted by the                          |  | Į      |   |
| Applicant to the Authority in support of the Rental                       |  |        |   |
| Housing Financing for the Development to which such                       | 1                                      | ĺ      |   |
| letter of interest relates  | 1                                      |        |   |
| - Such investor expressly acknowledges that the                           | 1                                      |        |   |
| - Such investor expressiy acknowledges that the                           |  |        |   |
| development will be subject specifically to the                           | 1                                      |        |   |
| "40-60" or "20-50" set-asides, and extended use                           |  |        |   |
| restriction elections made by the Applicant                               | 1                                      |        | - Second                                |
| <ul> <li>such investor has reviewed the Minimum</li> </ul>                |  | 1      | *************************************** |
| Underwriting Criteria set forth in this Allocation Plan;                  |  |        |   |
| and   |  |        |   |
| - any other special use restriction elections made by                     |  |        |   |
| - any other special use restriction rections made by                      | 1                                      |        |   |
| the Applicant, which give rise to additional points                       |  |        | •                                       |
| in this Allocation Plan.  |  | Tabili | *************************************** |
| Document Submitted:   | 1,,                                    | Tab H  | <del>-</del>                            |
| <ul> <li>Equity Letter of Interest</li> </ul>                             | Yes                                    |        |   |
| 14. Funding/Financing already awarded                                     |  |        |   |
| Document Submitted:   | 1                                      | Tab G  |   |
| ~ Copy of Award Letter  | No                                     |        |   |
| - Copy of Award Lotter  | 1: :                                   |        |   |

| 15. Zoning  |      |   |  |
|---|------|---|--|
| Document Submitted:   |      | Tab J                                   |  |
| Letter from zoning authority stating site is properly               | Yes  |   |  |
| zoned (without need for additional variance)                        |      |   |  |
| ~ Copy of all approved variances                                    |      |   |  |
| ~ PUD documentation (if applicable)                                 |      |   |  |
| 16. Utility Availability to Site                                    |      |   | This property will be all electric   |
| Document(s) Submitted from appropriate entity:                      |      | Tab K                                   | utilities, therefore no letter of  |
| ~ Water   | Yes  |   | availablility for Gas was submitted.   |
| - Sewer   | Yes  |   |  |
| ~ Gas   | No   |   | _  |
| ~ Electric  | Yes  |   | _  |
| ~ Current Utility Bills   | No   |   |  |
| 17. Compliance Monitoring and Evidence of                           |      |   |  |
| Compliance with other Program Requirements                          |      |   |  |
| Documents Submitted:  |      | Tab L                                   |  |
| ~ All development team members with an ownership                    | Yes  |   |  |
| interest or material participation in any affordable                |      |   | **************************************   |
| housing Development must disclose any non-                          |      |   |  |
| compliance issues and/orloan defaults with all                      |      |   |  |
| Authority programs.   |      |   |  |
| <ul> <li>Affidavit from any principal of the GP and each</li> </ul> | Yes  |   |  |
| development team member disclosing his/her interest                 |      |   | Bronn season   |
| in and affiliation with the proposed Development                    |      |   |  |
| 18. Characteristics of the Site are suitable for                    |      |   | FEMA map is located within the   |
| the construction, rehabilitation and operation                      |      |   | Environmental Phase I report.  |
| of the proposed Development   |      |   |  |
| - No Development will be considered if any buildings                |      |   | er och de service de s |
| are or will be located in a 100-year flood plain at the             |      |   |  |
| placed in service date or on a site which has                       |      |   |  |
| unresolvable wetland problems or contains hazardous                 |      |   |  |
| substances or the like that cannot be mitigated.                    |      |   |  |
| Documents Submitted:  |      | Tab F                                   |  |
| ~ Completed Environmental Phase I (addresses both                   | Yes  |   |  |
| flood plain and wetlands.)  |      |   |  |
| <ul> <li>FEMA conditional letter of reclassification</li> </ul>     | No   |   |  |
| <ul> <li>Mitigation plan including financing plan</li> </ul>        | No   |   | _  |
| <ul> <li>Documentation from Civil Engineer</li> </ul>               | No   |   |  |
| <ul> <li>Resume for Civil Engineer</li> </ul>                       | No   |   | ****   |
| ~ FEMA map  | Yes  |   |  |
| 19. Federal Fair Housing Act and Indiana                            |      |   |  |
| Handicapped Accessibility Code                                      |      |   | 14 14 14 14 14 14 14 14 14 14 14 14 14 1   |
| Document Submitted:   |      | Tab A                                   | **************************************   |
| See Form A, Section N. 4  | Yes  |   |  |
| 20. Pre-1978 Developments (i.e. buildings)                          |      | *************************************** |  |
| Proof of Compliance with the Lead Based                             |      |   |  |
| Paint Pre-Renovation Rule   |      | -                                       |  |
| Document Submitted:   |      | Tab A                                   |  |
| ~ See Form A, Section N. 8  | Yes  |   |  |
| 21. Developments Proposing Commercial Areas                         |      |   |  |
| Document(s) Submitted:  |      | Tab F                                   |  |
| Detailed, square footage layout of the building and/or              | No   | , , , , ,                               |  |
| property identifying residential and commercial areas               | 1,10 |   |  |
| ~ Time-line for complete construction showing that all              | No   |   | <del>"</del>   |
| commercial areas will be complete prior to the                      | 1    |   |  |
| residential areas being occupied                                    |      | 1                                       |  |
| residential areas being bookpros                                    |      |   |  |

| 22. RHTCs being used to Acquire the  |   |                        |  |
|--|---|------------------------|--|
| Development  |   | I                      |  |
| Document Submitted:  |   | Tab N                  |  |
| <ul> <li>Fair market appraisal (within 6 months)</li> </ul>                              | No                                      |                        |  |
| 23. Rehabilitation Costs must be in Excess of  |   |                        |  |
| \$10,000 per unit (Must be in excess of \$15,000   |   | ]                      |  |
| per unit if competing in the Preservation Set-aside)                                     |   |                        |  |
| Document Submitted:  |   | Tab N                  |  |
| ~ Capital Needs Assessment - Schedule F  | No                                      | 1 22 11                |  |
| ~ Form C   | No                                      |                        |  |
|  | 140                                     |                        |  |
| 24. Form 8821  |   | Tab Z                  |  |
| Provide only if Requested by IHCDA   |   | Tab Z                  |  |
| 25. Minimum Underwriting Guidelines  |   |                        |  |
| <ul> <li>Total Operating Expenses - supported in Market Study</li> </ul>                 | Yes                                     |                        |  |
| ~ Management Fee - 5-7% of "effective gross income"                                      | Yes                                     |                        |  |
| 1-50 units 7%,   |   |                        |  |
| 51-100 units 6%, and   |   |                        |  |
| 100+ units 5%  |   |                        |  |
| ~ Vacancy Rate 6-8%  | Yes                                     |                        |  |
| ~ Rental Income Growth 1-3% /yr  | Yes                                     |                        |  |
| ~ Operating Reserves - four (4) to six (6) months  | Yes                                     |                        |  |
| (Operating Expenses plus debt service)   |   |                        |  |
| ~ Replacement Reserves per unit  | Yes                                     |                        |  |
| New Construction: \$250 - \$300  |   |                        |  |
| Rehabs: \$300 - \$350  | -                                       |                        |  |
| ~ Operating Expense Growth 2-4% /yr  | Yes                                     |                        |  |
| ~ Stabilized debt coverage ratio 1.15 - 1.40   | Yes                                     |                        |  |
| (Maintain at least a 1.1 througout Compliance Period)                                    |   |                        |  |
| <ul> <li>Minimum cash for Developments with no debt</li> </ul>                           | Yes                                     |                        |  |
| \$225 per unit   |   |                        |  |
| Document(s) Submitted:   |   | Tab A                  |  |
| Data Supporting the operating expenses and   |   |                        |  |
| replacement reserves   | Yes                                     |                        |  |
| ~ Documentation of estimated property taxes & insurance                                  | Yes                                     |                        |  |
| Detailed explanation why development is  | No                                      |                        |  |
| underwriting outside these guidelines  |   |                        |  |
| ~ Third party documentation supporting explanation                                       | No                                      |                        |  |
| ~ Other  |   |                        |  |
| 00101  | 1                                       |                        | A CATALOGUE AND A CATALOGUE AN |
| 26. Grants/Federal Subsidies   |   |                        |  |
|  |   | Tab G                  |  |
| Document Submitted:  ~ Explanation of how the funds will be treated in Eligible          | No                                      |                        | -  |
| Explanation of now the tunus will be treated in Edgible                                  | 140                                     |                        |  |
| Basis, the reasonableness of the loan to be repaid,                                      |   |                        | and the second   |
| and the terms of the loan.   |   |                        |  |
| 27. Credits requested does not exceed the  |   |                        |  |
| maximum credit per unit:   | *************************************** |                        | 1  |
| 1-35 units = \$8,425 (QCT \$10,954)  |   | 1                      | 1  |
| 36-60 units = \$7,900 (QCT \$10,269)   |   |                        |  |
| 61-80 units = \$7,375 (QCT \$9,584)  | 1                                       |                        |  |
| Over 80 units = \$6,844 (QCT \$8,899)  |   |                        |  |
| Credits requested above the maximum  |   |                        |  |
| MUST PROVIDE:  | L                                       | NAME OF TAXABLE PARTY. |  |
| ~ Clear and convincing evidence for the need of  | *************************************** |                        | ****   |
| additional credits   | *************************************** |                        | ***************************************  |
| Applicant has exhausted all sources of financing   |   |                        | ****   |
| ~ Applicant has exhausted an sources of inflationing ~ Provide third-party documentation | 1                                       | 1                      |  |
| Document Submitted:  | 1                                       | Tab A                  | 1  |
| ~ Letters from Lenders   | No                                      |                        | 1  |
|  | 1.12                                    |                        | 1  |
| ~ Other (List Below):  | ļ                                       |                        | 1  |
|  |   |                        |  |

| OR Descriptions not exceed \$800,000 and                              |                  | 1            |              |
|---|------------------|--------------|--------------|
| 28. Request does not exceed \$800,000 and                             |                  |              |              |
| owner, developer or applicant has not received                        |                  |              |              |
| more than \$1,600,000 per year  |                  |              |              |
| (This excludes tax exempt bonds)                                      | 1                | T-L A        |              |
| Document Required:  |                  | Tab A        |              |
| ~ Application   | Yes              |              |              |
| 29. Developer Fee, including consulting fee, is                       |                  |              |              |
| within guidelines   |                  |              |              |
| Document(s) Submitted:  |                  | Tab G        |              |
| <ul> <li>Deferred Development Agreement/Statement</li> </ul>          | Yes              |              |              |
| <ul> <li>Not-for-profit resolution from Board of Directors</li> </ul> | No               | İ            |              |
| allowing a deferred payment   |                  |              |              |
| 30. Contractor Fee is within guidelines                               | Yes              |              |              |
| 31. Development satisfies all requirements of                         | T                |              |              |
| Section 42  |                  |              |              |
| Document(s) Submitted:  |                  | Tab A        |              |
| Completed and Signed Application with certification                   | Yes              |              |              |
| 32. Private Activity Tax-Exempt Bond Financing                        |                  |              |              |
| Documents Required:   |                  |              |              |
| ~ Inducement Resolution   | No               |              |              |
| ~ Afterney's Opinion  | No               |              |              |
|   | 110              | Tab B        |              |
| 33. Not-for-profit set-aside  |                  | 1000         |              |
| Documents Required:   | No               |              |              |
| ~ Articles of Incorporation   | No               |              |              |
| ~ IRS documentation 501(c)(3) ~ NFP Questionnaire                     | No               |              |              |
|   | 140              |              |              |
| 34. Additional Documents Submitted                                    |                  | Tob 7        |              |
| List documents:   |                  | Tab Z        | -            |
|   |                  |              |              |
|   | e derocatistas a |              |              |
| Evaluation Factors  | Self Score       | IHCDA Use    | Notes/Issues |
|   |                  |              |              |
| 1. Rents Charged  |                  |              |              |
| 1. Kents Charged  | 1                |              |              |
| A. Lower Rents Charged  |                  |              |              |
| % at 30% Area Median Income Rents                                     |                  |              |              |
| 1. 5-10% (2 points)   |                  |              |              |
| 2. 11% + (5 points)   | 5                |              |              |
|   |                  |              |              |
| % at 40% Area Median Income Rents                                     |                  |              |              |
| 1. 15 - 20% <b>(2 points)</b>   |                  |              |              |
| 2. 21% + (5 points)   | 5                |              |              |
|   |                  |              |              |
| % at 50% Area Median Income Rents                                     |                  |              |              |
| 1. 20 - 30% <b>(2 points)</b>   |                  |              |              |
| 2. 31 - 50% (5 points)  |                  | <u> </u>     |              |
| 3. 51% + (10 points)  | 10               | <u> </u>     | 4            |
|   |                  |              |              |
| B. Market Rate Rents  |                  |              | 1            |
| 1. 5 - 14% <b>(2 points)</b>  | 1                | 1            |              |
|   |                  | <del> </del> | 1            |
| 2. 15% + (5 points)   |                  |              | 1            |
| 2. 15% + (5 points)  Subtotal (25 possible points)                    | 20               |              |              |

| 2. Contituency Served  |          |              | l  |
|--|----------|--------------|--|
|  |          |              | Į  |
| Homeless Transitional (0-5 points)                                     | 5        |              |  |
| Document Required:   |          |              |  |
| <ul> <li>written referral agreement signed and agreed to by</li> </ul> |          |              |  |
| all parties - Place in Tab R   |          |              |  |
| <ul> <li>Resume of organization providing services - Tab R</li> </ul>  |          |              |  |
| 2. Persons with Disabilities (0-5 points)                              | 5        |              | j  |
| Document Required:   | , p      |              |  |
| <ul> <li>written referral agreement signed and agreed to by</li> </ul> |          |              |  |
| all parties - Place in Tab R   |          |              | 1  |
| <ul> <li>Resume of oganization providing services - Tab R</li> </ul>   |          |              |  |
| Subtotal (10 possible points)  | 10       |              |  |
|  |          |              |  |
| 2 Dayslamment Characteristics  |          |              |  |
| 3. Development Characteristics   |          |              |  |
| A 31-31-7  |          |              |  |
| A. Unit Types  |          |              |  |
| 1. 30% units 2 bedrooms, or (2 points)                                 | 3        |              |  |
| 2. 45% units 2 bedrooms (3 points)                                     | <u> </u> | <del> </del> |  |
| 3. 15% units 3 bedrooms, or (2 points)                                 | 3        |              |  |
| 4. 25% units 3 bedrooms (3 points)                                     | <u> </u> | <u> </u>     |  |
| 5. 5% units 4 bedrooms, or (2 points)                                  | 3        | 1            |  |
| 6. 10% units 4 bedrooms (3 points)                                     | J        |              | 1  |
| 7. Single Family/Duplex (3 points)                                     |          |              | 1  |
|  | Ì        |              |  |
| B. Development Design  |          |              |  |
|  | 4        | <del> </del> | The state of the s |
| 1. 10 amenities in Column 1 (1 point)                                  | 11       |              | -  |
| 2. 5 amenities in Column 2 (1 point)                                   | 11       |              |  |
| 3. 3 amenities in Column 3 (1 point)                                   | 11       | <u> </u>     |  |
| Document Required:   |          | 1            | 4.11   |
| ~ See Form A, Section N. 7   |          |              |  |
|  |          |              |  |
| C. Universal Design Features   |          |              |  |
| Ten (10) Universal Design Features (1 point)                           | 1        |              |  |
| Document Required:   |          | ****         |  |
| ~ See Form A, Section N. 9   |          | 1            |  |
|  |          |              |  |
| D. Unit Size   |          |              |  |
| 1. Efficiency/0 BR > 375 sq ft/Rehab 350 sq ft (1 point)               | 1        |              |  |
| 2. 1 BR > 675 sq ft/Rehab 550 sq ft (1 point)                          | 1        |              |  |
| 3. 2 BR > 875 sq ft/Rehab 680 sq ft (1 point)                          | 1        |              |  |
| 4. 3 BR > 1075 sq ft/Rehab 900 sq ft (1 point)                         | 1        |              |  |
| 5. 4 BR + > 1275 sq ft/Rehab 1075 sq ft (1 point)                      | 1        |              |  |
| Document Required:   |          |              |  |
| ~ Form G - Place in Tab F  |          | 1            |  |
| ,  |          |              |  |
| E. Existing Structure  |          |              |  |
| % of total development that was converted from a                       |          |              |  |
| vacant structure   |          |              |  |
| 25% (1 point)  |          |              | 1  |
| 50% (2 points)   |          |              | 1  |
|  |          |              | <b>"</b>   |
| 75% (3 points)   |          |              | -  |
| 100% (4 points)  | +        | <u> </u>     | -  |
| Required Document:   |          |              |  |
| ~ See Form A, Section N.6  |          |              |  |
|  |          |              | .]   |
|  |          |              |  |

| F. Development is: Historic In Nature  1. Listed on the National Register of Historic Places (1 point)  Required Document:  - Letter from the National Park Service or verification of listing from their website - Place in Tab P  2. Utilizes Historic Tax Credits (2 points)  Required Document:  - Copy of historic application and approved Part I Place in Tab P  G. Preservation of Existing Affordable Housing  1. RHTC that havefwill Expire (3 points)  Required Document:  - Statement from Applicant - Place in Tab P  2. HUD or USDA Funded (1-3 points)  Required Document:  - Letter from HUD or USDA stating priority designation Place in Tab P  3. Revitalization Plan for a HOPE VI grant (3 points)  Required Document:  - Copy of Revitalization Plan and award letter for the HOPE VI funds - Place in Tab P  4. Preservation of any affordable housing Development (2 points)  Required Document:  - Third Party documentation - Place in Tab P  H. Energy Efficiency Requirements.  1. HVAC and Windows (2 point)  2. Three (3) Appliances (1 point)  Required Document:  - Form F & Supporting Documentation - Place in Tab F  1. Desirable Sites (1 point)  Required Document:  - Site may showing locations of each desirable facility as well as undesirable facilities.  - Color photographs or color copies of site and the surrounding neighborhoods - Place in Tab I  Subtotal (34 possible points)  22  4. Financing  A. Government Participation   |                           |
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| ~ Site map showing locations of each desirable facility as well as undesirable facilities.   |                           |
| as well as undesirable facilities.  Color photographs or color copies of site and the surrounding neighborhoods Place in Tab I  Subtotal (34 possible points)  22  4. Financing  A. Government Participation   |                           |
| Color photographs or color copies of site and the surrounding neighborhoods Place in Tab I  Subtotal (34 possible points)  22  4. Financing  A. Government Participation   |                           |
| surrounding neighborhoods Place in Tab I  Subtotal (34 possible points)  22.  4. Financing  A. Government Participation  |                           |
| Subtotal (34 possible points) 22  4. Financing A. Government Participation   |                           |
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|  |                           |
| 1. Up to 1% of total development costs (1 point)   |                           |
| 2. Over 1% - 3% of total development costs (2 points)  |                           |
| 3. Greater than 3% of the total development costs (3 points) 3   |                           |
|  |                           |
| Required Document:   |                           |
| ~ Letter from the appropriate authorized official approving  |                           |
| funding and stating the amount of monetary funding   |                           |
| Place in Tab C   |                           |
| Trace in rac v   |                           |
|  |                           |
| B. RHTCs as Part of the Overall Financing Structure  |                           |
| 1. 70% - 80% of total development costs (1 point) 1  |                           |
| 2 60% - 69.99% of total development costs (2 points)   |                           |
| 3. < or equal to 59.99% of total development costs (3 points)  |                           |
| o. Sor egadi to dollo in the dollo sorting the control of the cont |                           |
|  |                           |
| Subtotal (6 possible points) 4   | Zago o garanta a mu       |
| 5. Market  |                           |
| J. Mainer  |                           |
|  |                           |
| A. Difficult to Develop Area - QCTs (2 points)   |                           |
| Required Document:   |                           |
| ~ Census Tract Map - Place in Tab I  |                           |
|  |                           |

|   |     | Т                   |   |
|---|-----|---------------------|---|
| 3. Local Housing Needs  | 4.5 |                     |   |
| . 1/2% -1 1/2% and does not exceed 1350 units (1.5 points)  | 1.5 |                     |   |
| 2. < 1/2% and does not exceed 800 units (3 points)  |     |                     |   |
| Required Document:  | 1   |                     |   |
| ~ Form E With a list of all tax credit and bond   |     |                     |   |
| developments. Place in Tab C  | 1   |                     | • |
| devolopmento. Tidos in tab  | 1   |                     |   |
| C. Previous Funding Within a Local Government (1 point)   | 1   |                     |   |
| Required Document:  |     |                     |   |
|   |     |                     |   |
| ~ Form E With a list of all tax credit and bond   |     | i                   |   |
| developments. Place in Tab C  |     |                     |   |
|   |     | .,                  |   |
| D. Subsidized Housing Waiting List (1 points)   | 1   |                     |   |
| Required Document:  |     |                     |   |
| <ul> <li>Agreement signed by both the owner and the</li> </ul>  |     |                     |   |
| appropriate official for the local or regional public   | ļ   |                     |   |
| housing represenative. Place in Tab R   | İ   |                     |   |
| Housing representative. I face in rabit   |     |                     |   |
| E. Community Revitalization Preservation (3 points)   |     |                     |   |
| Required Document:  |     |                     |   |
|   | , 1 |                     |   |
| ~ Letter from highest local elected official - Tab P  |     |                     |   |
| ~ Certification from Architect - Tab P  | [   |                     |   |
| <ul> <li>Hope VI approval letter from HUD - Tab P</li> </ul>  | •   |                     |   |
|   |     |                     |   |
| F. Lease Purchase (1 point)   |     |                     |   |
| Required Documents:   | ]   |                     |   |
| ~ Detailed outline of lease purchase program  |     |                     |   |
| ~ Lease-Purchase agreement signed by all parties.   |     |                     |   |
| Place in Tab S  |     |                     |   |
| Subtotal (11 possible points)   | 3.5 | Side and the second |   |
| Sanicial Lis besime homes   |     |                     |   |
| 6. Other  |     |                     |   |
| A. Indiana Based Owner/Developer (1 point)  | 1   |                     |   |
| Required Documents:   |     |                     |   |
| ~ Form A Section D. 2.g   |     |                     |   |
|   |     |                     |   |
| B. Community Development (1-2 points)   | 2   |                     |   |
| Required Document:  | ]   |                     |   |
| Form H fully completed and signed by highest local  |     |                     |   |
| official (or authorized designee) Place in Tab C  |     |                     | · |
| Official (Of additionized designee) Frace in Fab o  |     |                     | 1 |
| C. Minority/Women Participation (2 points)  |     |                     | 1 |
|   |     |                     | 1 |
| Required Document:  |     |                     |   |
| <ul> <li>Certification from Indiana Department of Administration</li> </ul>   |     |                     |   |
| Place in Tab T  |     |                     |   |
| <ul> <li>All applicable Development, management &amp;</li> </ul>  |     |                     |   |
| contractor agreements (w/fee structure) - Tab T   |     |                     |   |
|   | ļ   |                     | 4 |
| D. Unique Features or Circumstances (4 points)  |     |                     |   |
| THE RESIDENCE OF THE PROPERTY | 4   |                     | 7 |
|   | 4   |                     |   |
| Required Document:  | 4   |                     |   |
| Required Document:  ~ Detailed description of all unique aspects of the   | 4   |                     |   |
| Required Document:  | 4   |                     |   |
| Required Document:  ~ Detailed description of all unique aspects of the development. Place in Tab O   | 4   |                     |   |
| Required Document:  ~ Detailed description of all unique aspects of the development. Place in Tab O  E. Services  | 4   |                     |   |
| Required Document:  ~ Detailed description of all unique aspects of the development. Place in Tab O  E. Services  1. Commitments for Moderate Services (1 point)  |     |                     |   |
| Required Document:  ~ Detailed description of all unique aspects of the development. Place in Tab O  E. Services  1. Commitments for Moderate Services (1 point)  2. Commitments for Exceptional Services (2 points)  | 2   |                     |   |
| Required Document:  ~ Detailed description of all unique aspects of the development. Place in Tab O  E. Services  1. Commitments for Moderate Services (1 point)  2. Commitments for Exceptional Services (2 points)  Required Document:  |     |                     |   |
| Required Document:  ~ Detailed description of all unique aspects of the development. Place in Tab O  E. Services  1. Commitments for Moderate Services (1 point)  2. Commitments for Exceptional Services (2 points)  |     |                     |   |
| Required Document:  ~ Detailed description of all unique aspects of the development. Place in Tab O  E. Services  1. Commitments for Moderate Services (1 point)  2. Commitments for Exceptional Services (2 points)  Required Document:  |     |                     |   |
| Required Document:  | 2   |                     |   |
| Required Document:  |     |                     |   |
| Required Document:  | 2   |                     |   |
| Required Document:  | 2   |                     |   |
| Required Document:  | 2   |                     |   |
| Required Document:  | 2   |                     |   |
| Required Document:  | 2   |                     |   |
| Required Document:  | 2   |                     |   |

| Select Financing Type (Check all that apply)  | Set-Aside(s) MUST select a<br>(Applicable for Rental Hous | II that apply. See QAP<br>ing Tax Credits ONLY)                             |
|---|---|---|
| Rental Housing Tax Credits (RHTC)      Multi-Family Tax Exempt Bonds      IHCDA HOME Investment Partnerships     (MUST complete HOME Supplement. See Form N)  | Not-for-Profit Elderly Small City Preservation            | Large City      Rural      Lowest Income      Persons with     Disabilities |
| Development Name and Location     Development Name  |   |   |
| Street Address North end of North McDonald Driv  City Winchester County   | /e<br>Randolph State                                      | IN Zip 47394  |
| Is the Development located within existing city limits?  If no, is the site in the process or under consideration for   |   | XYes No Yes No date:  |
| 3. Is development located in a Qualified Census Tract or a case.  a. If Yes, Census Tract #  b. Is development eligible for adjustment to eligible basis  4. Congressional District 6 State Senate District   | If No, Census Tract#                                      | Yes   |
| Funding Request (** for Initial Application Only)     Total annual credit amount requested with this Application previously approved by IHCDA Board for the development.  | n (Final Allocation request can i<br>nt) \$ 245,907       | not exceed amount<br>   |
| <ol> <li>Total annual credit amount requested from Persons with</li> <li>Percentage of units set-aside for Persons with Disabilitie</li> <li>Total amount of Multi-Family Tax Exempt Bonds request</li> <li>Total amount of IHCDA HOME funds requested with this</li> </ol> | s12.5%ed with this Application  Application\$             | \$ 30,738<br>\$ -   |
| <ol> <li>Have any prior applications for IHCDA funding been sub If yes, please list the name of the Development(s), date of amount) and indicate what information has changed from of the application package.</li> </ol>   | of prior application, type of fundi                       | Yes XNo   |
| footnotes:  |   |   |

|    | 8. Total annual tax credit amount requested with all applications (including this Application) submitted to the Authority in 2006 (current year) \$\\$498,224 **  |
|----|---|
|    | 9. Total annual tax credit amount awarded with all applications submitted to the Authority in 2006 (current year) \$\_\_\**   |
|    | 10. Total Multi-Family Tax Exempt Bonds requested with all applications (including this Application) submitted to the Authority in 2006 (current year)**  |
|    | 11. Total Multi-Family Tax Exempt Bonds awarded with all applications submitted to the Authority in 2006 (current year) \$ - **   |
| C. | Types of Allocation/Allocation Year   |
|    | 1. Regular Allocation   |
|    | All or some of the buildings in the development are expected to be placed in service (date). For these buildings, the <u>Owner</u> will request an allocation of (current year) credits this year for:  |
|    | New construction, or Rehabilitation, or Acquisition and rehabilitation.   |
|    | 2. Carryforward Allocation  |
|    | All or some of the buildings in the development are expected to be placed in service within two years after the end of this calendar year 2006 (current year), but the Owner will have more than 10% basis in the development before the end of this year, but in any event no later than 6 months from the date of the allocation if the allocation is received within the last 6 months of the calendar year. For these buildings, the Owner will request a carryforward allocation of 2006 (current year) credits pursuant to Section 42(h)(1)(E) for: |
|    | X New construction, or Rehabilitation, or Rehabilitation, or Acquisition and rehabilitation (even if you acquired a building this year and "placed it in service" for the purpose of the acquisition credit, you cannot receive Form 8609 for acquisition credits on the building until the year for which the Form 8609 is issued for that building once the rehabilitation work is "placed in service" in (Year)). See Carry Over Agreement.  |
|    | 3. Federal Subsidies  |
|    | Federal Subsides may include: Tax Exempt Bonds, Project Based Section 8, HOME, CDBG, Etc.   |
|    | The development <u>will not</u> receive federal subsidies  The development <u>will receive</u> federal subsidies for all buildings or some buildings  |
|    | List type of federal subsidies:   |
|    |   |
|    |   |
|    |   |
| fc | otnotes:  |
|    |   |

## D. Applicant/Ownership Information

| Partic<br>Quali | plicant an IH<br>cipating Juris<br>fied not-for-p<br>blic housing a   | diction (non<br>profit?       | -state) Cert                                       |                               | ?                         |                           |                         | Yes Yes Yes Yes     | X No<br>X No<br>X No<br>X No            |
|-----------------|---|-------------------------------|--|-------------------------------|---------------------------|---------------------------|-------------------------|---------------------|---|
| a               | a. Name of C  | Organizatior                  | Keller De  | velopment,                    | Inc.                      |                           |                         |                     |   |
|                 | Contact P   | erson                         | Edward (   | Gene) E. Ke                   | eller, Jr.                |                           |                         |                     |   |
|                 | Street Add  | dress                         | 4530 Mer   | chant Rd                      |                           |                           |                         |                     |   |
|                 | City  | Fort Wa                       | iyne   | State                         | IN                        | _ Zip                     | 46818                   |                     |   |
|                 | Phone   | (260) 49                      | 97-9000  |                               | _ Fax                     | (260) 497                 | 7-9800                  |                     | <del></del>                             |
|                 | E-mail Ad   | dress                         | dawn@k   | ellerdev.con                  | 1                         |                           |                         |                     |   |
|                 | Applican  | t's Resume                    | and Finan  | cials must                    | be attach                 | ied                       |                         |                     |   |
|                 | b. If the Applicant is not the Owner, explain the relationship between the Applicant and the Owner.  The principals of the Applicant will be the same principals of the General Partner |                               |  |                               |                           |                           |                         |                     |   |
| !               | c. Has Appli<br>convicted   | icant or any<br>I of a felony | of its gener<br>under the fe                       | al partners,<br>ederal or sta | members<br>ate law of t   | , sharehold<br>the United | lers or prir<br>States? | ncipals ever<br>Yes | been<br>XNo                             |
|                 |   | a party (as a                 | its general pa<br>debtor) in a b<br>aw of the Unit | oankruptcy pr                 | bers, share<br>oceeding u | holders or p<br>nder the  | rincipals               | Yes                 | XNo                                     |
|                 | e. Has Appl   | icant or any                  | of its gener                                       | al partners,                  | members                   | , sharehold               | ders or prin            | ncipals:            |   |
|                 | 1. Defau  | lted on any                   | low-income   | housing De                    | evelopmer                 | it(s)?                    |                         | Yes                 | XNo                                     |
|                 | 2. Defau  | lted on any                   | other types  | of housing                    | Developm                  | ent(s)?                   |                         | Yes                 | ΧNο                                     |
|                 |   |                               | ,  | , housing D                   | evelonme                  | nt(s) to HU               | D                       |                     |   |
|                 |   | ndered or co<br>mortgagor     |  | y nousing D                   | ovo.opo                   | ,                         |                         | Yes                 | XNo                                     |
|                 | or the  | mortgagor                     | ?  | e questions                   | in e.1, 2, c              | or 3 above,               | then pleas              | se provide a        | X No<br>dditional                       |
|                 | or the  | mortgagor                     | o any of the                                       | e questions                   | in e.1, 2, c              | or 3 above,               | then pleas              | se provide a        | *************************************** |

| 2. Owner Information                                    | Legally formed  X To be formed   |
|---|--|
| a. Name of Owner  | Aubrey Meadows, L.P.   |
| Contact Person  | Edward (Gene) E. Keller, Jr.   |
| Street Address  | 4530 Merchant Rd   |
| City Fort Wayn  | e State <u>IN</u> Zip <u>46818</u>                                     |
| Phone (260) 497-  | 9000 Fax (260) 497-9800  |
| E-mail Address  | dawn@kellerdev.com   |
| Federal I.D. No.  | ТВА  |
| Type of entity:   | X Limited Partnership  |
|   | Individual(s)  |
|   | Corporation  |
|   | Limited Liability Company  |
|   | Other  |
| Owner's Resume and                                      | Financials attached.  Authorized Signatory on behalf of the Applicant. |
| Edward E. Keller, Jr., President                        | Storad & Helle J   |
| Printed Name & Title                                    | Signature  |
| 2. Larry D. Keller, Vice President Printed Name & Title | Signature  |
| 3.  | Circohar   |
| Printed Name & Title                                    | Signature  |
| 4. Printed Name & Title                                 | Signature  |
| 5.  | Circolyna  |
| Printed Name & Title                                    | Signature  |
|   |  |
|   |  |
| footnotes:  |  |

b. List all that have an ownership interest in Owner and the Development. Must <u>include</u> names of <u>all</u> general partners (<u>including the principals of each general partner if applicable</u>), managing member, controlling shareholders, ect.

|                     | Name                           | Role            | Phone #        | % Ownership |
|---------------------|--------------------------------|-----------------|----------------|-------------|
| General Partner (1) | Aubrey Meadows, GP, Inc.       | General Partner | (260) 497-9000 | 0.01%       |
| Principal           | Edward E. Keller, Jr.          | President       | (260) 497-9000 | 50.00%      |
| Principal           | Larry D. Keller                | Vice President  | (260) 497-9000 | 50.00%      |
| Principal           |                                |                 |                |             |
| General Partner (2) |                                |                 |                |             |
| Principal           |                                |                 |                |             |
| Principal           |                                |                 |                |             |
| Principal           |                                |                 |                |             |
| Limited Partner     | CSC Real Estate Advisors, Inc. | Limited Partner | (317) 634-4400 | 99.99%      |
| Principal           |                                |                 |                |             |
| Principal           |                                |                 |                |             |
| Principal           |                                |                 |                |             |

| C          | <ul> <li>Has Owner or any of its general partners, m</li> <li>of a felony under the federal or state laws of</li> </ul>   | embers, shareholders or principals ever b<br>f the United States?              | een convicted Yes XNo              |
|------------|---|--|------------------------------------|
| C          | d. Has Owner or any of its general partners, membed<br>debtor) in a bankruptcy proceeding under the app<br>the United States?   | ers, shareholders or principals ever been a par<br>olicable bankruptcy laws of | ty (as a                           |
| •          | e. Has Owner or any of its general partners, m  | embers, shareholders or principals:  |                                    |
|            | Defaulted on any low-income housing Defaulted on the low-income housing Defaulted on the low-income housing Defaulted on the low-income housing Defaulted on the low-income housing Defaulted on the low-income housing Defaulted on the low-income housing Defaulted on the low-income housing Defaulted on the low-income housing Defaulted on the low-income housing Defaulted on the low-income housing Defaulted on the low-income housing Defaulted on the low-income housing Defaulted on the low-income housing Defaulted on the low-income housing Defaulted On the low-inco | evelopment(s)?   | Yes X No                           |
|            | 2. Defaulted on any other types of housing  | Development(s)?  | Yes X No                           |
|            | <ol><li>Surrendered or conveyed any housing D<br/>or the mortgagor?</li></ol>   | evelopment(s) to HUD   | Yes X No                           |
|            | <ul> <li>If you answered yes to any of the questions<br/>information regarding these circumstances i</li> </ul>   | in e.1, 2, or 3 above, then please provide<br>n Tab L.                         | additional                         |
|            | g. Is Owner/Developer an Indiana based comp<br>If yes, how long has Owner/Developer been<br>Is the Owner/Developer's permanent addres   | established in Indiana?  | X Yes No 49 years cation? Yes X No |
|            | If yes, please provide the permanent addres   | s here:  |                                    |
|            |   |  |                                    |
|            |   |  |                                    |
| footnotes: |   |  |                                    |

## 1. List the following information for the person who owned the property immediately prior to Applicant or Owner's acquisition. Patricia Klem Name of Organization Contact Person Patricia Klem 23 Shannon Drive Street Address 47394 Zip City Winchester State X Individual(s) Limited Partnership Type of Entity: Other Corporation 2. What was the prior use of the property? Undeveloped 3. Is the prior owner related in any manner to the Applicant and/or Owner or part of the development team? Yes X No If yes, list type of relationship and percentage of interest, if applicable. F. Applicant/Owner Experience The Applicant, Owner, and Developer must submit a list of all RHTC Developments where they have participated with an ownership interest or been part of the Development team (including on a consulting basis). The list must include the following information: 1) Name of the Development; 2) City and state of Development; 3) Number of units in each Development; 4) the amount of annual RHTC awarded to each Development; and 5) the role of the Applicant played in each Development (e.g. developer, owner, consultant, etc.) Please Provide in Tab L G. Development Team Members (ALL Development Team members must be identified at time of initial application) Gareth W. Kuhl 1. Attorney Firm Name Ice Miller, LLP (317) 592-4686 Fax Phone (317) 236-5885 gareth.kuhl@icemiller.com E-mail Address N/A 2. Bond Counsel (if applicable) Firm Name Fax Phone E-mail Address footnotes:

E. Prior Property Owner Information

| Developer (contact person) Edward (Gene) E. Keller, Jr.                      |
|--|
| Firm Name Keller Development, Inc.   |
| Street Address 4530 Merchant Rd, Fort Wayne, IN 46818                        |
| Phone (260) 497-9000 Fax (260) 497-9800                                      |
| E-mail address dawn@kellerdev.com  |
| Accountant (contact person)  |
| Firm Name Gauthier & Kimmerling, LLC   |
| Phone (317) 636-3265 Fax (317) 636-2156                                      |
| E-mail address jgauthier@gkaccounting.com                                    |
| 5. Consultant (contact person) N/A   |
| Firm Name  |
| Phone Fax  |
| E-mail address   |
| 6. Management Entity (contact person) Jan E. Keller                          |
| Firm Name New Generation Management, Inc.                                    |
| Street Address 4530 Merchant Rd  |
| City Fort Wayne State IN Zip Code 46818                                      |
| Phone (260) 497-9000 Fax (260) 497-9800                                      |
| E-mail address jan@kellerdev.com   |
| 7. General Contractor (contact person) Larry D. Keller                       |
| Firm Name Keller Development, Inc.   |
| Phone (260) 497-9000 Fax (260) 497-9800                                      |
| E-mail address dawn@kellerdev.com  |
| 8. Architect (contact person) David Toth                                     |
| Firm Name Broadripple Design Associates, LLC                                 |
| Phone (317) 251-0533 Fax (317) 255-2885                                      |
| E-mail address dtoth@broadrippledisgn.com                                    |
| If the Development will be utilizing Multi-family Tax Exempt Bonds, you must |
| provide a list of the entire development team in addition to above.          |
| footnotes:   |

|    | If any member of the development team has any financial or other interest, directly or indirectly, with another member of the development team, and/or any contractor, subcontractor, or person providing services to the Development for a fee, then a list and description of such interest(s) should be provided in TAB L. (Check appropriate box) |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|
|    |   | No identities of interest X Yes, identities of interest  |  |  |  |  |  |
| Н. | Not   | -for-profit Involvement  |  |  |  |  |  |
|    | Ow  | cles of Incorporation and IRS documentation of status must be submitted with this Application if the ner is already formed. All not-for-profits with any ownership interest in the Development must submit a need original Not-for-Profit Questionnaire with required attachments (Form D) and place in Tab B.   |  |  |  |  |  |
|    | 2.  | Identity of Not-for-profit   |  |  |  |  |  |
|    |   | The not-for-profit organization involved in this development is:   |  |  |  |  |  |
|    |   | the Owner the Applicant (if different from Owner) Other  |  |  |  |  |  |
|    |   | Name of Not-for-profit   |  |  |  |  |  |
|    |   | Contact Person   |  |  |  |  |  |
|    |   | Address  |  |  |  |  |  |
|    |   | City State Zip   |  |  |  |  |  |
|    |   | Phone Fax  |  |  |  |  |  |
|    |   | E-mail address   |  |  |  |  |  |
| I. | Sit   | e Control  |  |  |  |  |  |
|    | 1.  | Type of Site Control by Applicant  |  |  |  |  |  |
|    |   | Applicant controls site by (select one of the following):*   |  |  |  |  |  |
|    |   | Warranty Deed  Option (expiration date: 12/31/2006)** Purchase Contract (expiration date: )** Long Term Lease (expiration date: )**  * If more than one site for the development and more than one form of site control, please so indicate and submit a separate sheet specifying each site, number of existing buildings on the site, if any, and type of control of each site.  ** Together with copy of title commitment or other information satisfactory to the Authority evidencing |  |  |  |  |  |
|    |   | the identity of the current Owner of the site.   |  |  |  |  |  |
|    |   | Please provide site control documentation in Tab E.  |  |  |  |  |  |
|    |   |  |  |  |  |  |  |

|     |  | Select One:  |                                |                              |  |  |  |  |  |
|-----|--|--|--------------------------------|------------------------------|--|--|--|--|--|
|     |  | Applicant is Owner and already controls site by either deed or long-   | term lease <u>or</u>           |                              |  |  |  |  |  |
|     |  | Owner is to acquire the property by warranty deed (or lease for periproperty will be subject to occupancy restrictions) no later than  | od no shorter th<br>12/31/2006 | an period<br>*               |  |  |  |  |  |
|     |  | * If more than one site for the development and more than one expecte please so indicate and attach a separate sheet specifying each site, nu on the site, if any, and expected date of acquisition by Owner of each s | mber of existing               | ition by Owner,<br>buildings |  |  |  |  |  |
|     | 3.   | Site Information   |                                |                              |  |  |  |  |  |
|     |  | a. Exact area of site in acres 4.474   |                                |                              |  |  |  |  |  |
|     |  | <ul> <li>b. Is site properly zoned for your development without the need for an additional variance?</li> <li>Zoning type PDRS</li> </ul>  | X Yes                          | No                           |  |  |  |  |  |
|     |  | c. Are all utilities presently available to the site?  | X Yes                          | ☐ No                         |  |  |  |  |  |
|     |  | d. Who has the responsibility of bringing utilities to the site?  When? N/A (month/year)   | s already exist                | on-site                      |  |  |  |  |  |
|     |  | e. Has locality approved the site plan?  | Yes                            | X No                         |  |  |  |  |  |
|     |  | f. Has locality issued building permit?  | Yes                            | X No                         |  |  |  |  |  |
| J.  | Sc   | cattered Site Development  |                                |                              |  |  |  |  |  |
|     | to   | sites are not contiguous, do all of the sites collectively qualify as a scatter<br>IRC Section 42(g)(7)?<br>IO market rate units will be permitted)  | red site Develop<br>Yes        | oment pursuant No            |  |  |  |  |  |
| K.  | A  | cquisition Credit Information  |                                |                              |  |  |  |  |  |
|     | 1.   | All buildings satisfy the 10-year general look-back rule of IRC Sect basis/\$3000 rehab costs per unit requirement.  | ion 42(d)(2)(B) :              | and the 10%                  |  |  |  |  |  |
|     | 2. If you are requesting an acquisition credit based on an exception to this general rule [e.g. Section 42(d)(2)(D)(ii) or Section 42(d)(6)], then, other than the exception relating solely to the prior use of the property as a single family residence by the Owner, an attorney's opinion letter in a form satisfactory to the Authority must accompany this Application specifically setting forth why the buildings qualify for an exception to the 10-year rule. |  |                                |                              |  |  |  |  |  |
|     | 3.   | Attorney's Opinion Letter enclosed.  |                                |                              |  |  |  |  |  |
| L.  | R  | ehabilitation Credit Information (check whichever is applicable)   |                                |                              |  |  |  |  |  |
|     | 1.   | . All buildings in the development satisfy the 10% basis requirement   | of IRC Section                 | 42(e)(3)(A)(i).              |  |  |  |  |  |
|     | 2.   | All buildings in the development satisfy the minimum \$3000 rehab Section 42(e)(3)(A)(ii).   | cost per unit red              | quirement of IRC             |  |  |  |  |  |
|     | 3.   | All buildings in the development qualify for the IRC Section 42(e)(3 requirement (4% credit only).   | 3)(B) exception t              | to the 10% basis             |  |  |  |  |  |
| foo | tno  | otes:  |                                |                              |  |  |  |  |  |

2. Timing of Acquisition by Owner

|    | 4. All buildings in the development qualify for the IRC Section 42(f)(5)(B)(ii)(II) exception to the \$3000 per unit requirement (\$2000 per unit required instead; 4% credit only). |   |  |  |  |  |  |  |  |
|----|--|---|--|--|--|--|--|--|--|
|    | <ol> <li>Different circumstances for different buildings: see above, attach a separate sheet and explain<br/>for each building.</li> </ol>   |   |  |  |  |  |  |  |  |
| Μ. | Relocation Information. Provide information concerning any relocation of existing tenants.   |   |  |  |  |  |  |  |  |
|    | 1.   | Does this Development involve any relocation of existing tenants?  Yes X No   |  |  |  |  |  |  |  |
|    |  | Will existing tenants be relocated within the development during rehabilitation? Yes X No                                 |  |  |  |  |  |  |  |
|    |  | If yes to either question above, please describe the proposed relocation plan and/or assistance. Please provide in Tab Z. |  |  |  |  |  |  |  |
|    |  |   |  |  |  |  |  |  |  |
|    |  |   |  |  |  |  |  |  |  |
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| fc | otno   | otes:   |  |  |  |  |  |  |  |

#### N. Development Information

| <ol> <li>Rental Housing Tax Credit and/or Multifamily Tax-Exempt Bond Unit Breakdowns</li> </ol>        |
|---|
| Indicate if the development will be subject to additional income restrictions and/or rent restrictions: |
| Income Restrictions (Final Application only - for Developments funded prior to 2002)                    |

|   | Income Restrictions (Final Application only - for Developments funded prior to 2002) |
|---|--|
| X | Rent Restrictions  |

|  |                       | 0 Bedroom                             | 1 Bedroom                               | 2<br>Bedrooms | 3<br>Bedrooms: | 4<br>Bedrooms. | Total  | 2% of Total  |
|--|-----------------------|---------------------------------------|---|---------------|----------------|----------------|--------|--------------|
| 30 % AMI   | # Units               | Ú                                     | 0                                       | Ú             | herest         | 1              | 2      | 6%           |
| Income   | # Bdrms.              | Ū                                     | Ü                                       | 0             | 3              | 4              | 7      | 9%           |
| Restriction for                                  | Sq. Footage           | O O                                   | 0                                       | ()            | 1,172          | 1,365          |        |              |
| _owest Income<br>Set-Aside                       | Total. Sq.<br>Footage | Lung.                                 | 1 | 0             | 1,172          | 1,365          |        |              |
| 40 % AMI   | # Units               | Ü                                     | 2                                       | Ž             | 7              | Ï              | 7      | 2296<br>2296 |
|  | # Bdrms.              | ()                                    | 2                                       | 4             | 6              | ·              | 16     | 21%          |
|  | Sq. Footage           | Ó                                     | 684                                     | 954           | 1,172          | 1,365          | F      |              |
|  | Total. Sq.<br>Footage | C.C.                                  | 1,368                                   | 1,908         | 2,344          | 1,365          | 6,985  |              |
| 50% AMI  | # Units               |                                       |   | ľÚ            | 1              |                | 17     | 53%          |
|  | # Bdrms.              | 0                                     | 1                                       | 20            | 12             | 8              | 41     | 54%          |
|  | Sq. Footage           |                                       | 684                                     | 954/941       | 1,159          | 1,352          |        |              |
|  | Total, Sq.            | Ĺ                                     | 684                                     | 9,436         | 4,636          | 2,704          | 17,460 | шшшш         |
| 60% AMI  | #Units                |                                       | , and a second                          | 4             | (American      |                | 6      | 19%          |
|  | # Bdrms.              |                                       | 1                                       | 8             | 1              | (              | 12     | 16%          |
|  | Sq. Footage           |                                       | 3                                       | 954           | 1,172          |                | )      |              |
|  | Total. Sq.            | ř.                                    |   |               | 1,171          |                | 5,672  |              |
| Market Rate                                      | # Units               | н н н н н н н н н н н н н н н н н н н | )                                       | i.            | ĺ              | j              | ĺ      | 0%           |
|  | # Bdrms.              | į                                     | I (                                     | (             | ) (            | ) (            | 1      | 0%           |
|  | Sq. Footage           | (                                     | ) (                                     | ĺ             | ) (            | j              | j      |              |
| raje resilias es productis.                      | Total. Sq. Footage    |                                       |   | (             | ĺ              | )              |        |              |
| Development<br>Total                             | # Units               |                                       | A KARAKA                                | ] (           |                | <b>}</b>       |        |              |
|  | # Bdrms.              |                                       | 0                                       | 3.            | 2.             | 1 10           | 5 76   | 100%         |
| isaejasgistatatinasissese<br>energyagasaronisana | Sq. Footage           |                                       | 0 2,736                                 | 15,16         | 9,32           | 1 5,434        | 32,654 | 100%         |

<sup>\*</sup> No market rate units are permitted in scattered site developments per IRS Code Section 42(g)(7)

footnotes: 2, 3 & 4 bdrm unit sq ft dimensions vary depending on a 1st or 2nd floor unit plan

#### 2. Structure and Units

a. List unit type(s) and number of bedroom(s) by bedroom size.

| Unit Type                             | 0-1 Bedroom | 2 Bedrooms | 3 Bedrooms                              | 4 Bedrooms |
|---------------------------------------|-------------|------------|---|------------|
| Substantial Rehabilitation            |             |            | ¥ + + + + + + + + + + + + + + + + + + + |            |
| Single Family (Infill) Scattered Site |             |            |   |            |
| Historic Rehabilitation               |             |            |   |            |
| New Construction                      | 4           | 16         | Ç                                       | 4          |

| b.       | The Development's structural features are (chec   | ck all that app   | oly):   |  |
|----------|---|---|---|--|
|          | Row House/Townhouse  Detached Two-Family  Crawl Space  Elevator  X Garden A X Slab on G X Number of structor  | ure   | Detach<br>Basem   | ed Single-Family<br>ent                                |
| C.       | The type(s) of unit is (are):   |   |   |  |
| X        | Standard Residential Rental Transient Housing for Homeless Single Room Occupancy Housing (SRO) Other  | No. of<br>No. of  | F Units F Units F Units F Units                                       |  |
| d.       | Gross Residential Floor Area (resident living sp  | ace only)   | 32,654  | Sq Ft.   |
| e.       | Gross Common Area (hallways, community spa  | ace, ect.)  | 4,425   | Sq Ft.   |
| f.       | Gross Floor Area (all buildings) [d + e]  |   | 37,079  | Sq Ft.   |
| g.       | Gross Commercial Floor Area (if applicable)   |   | 0   | Sq Ft.   |
|          | (Use additional sheets if necessary).  All commercial uses must be included in the De Commitment. Additional information must be prodetailing the square footage layout of the building and commercial area; a time-line for complete will be completed prior to the residential areas be | rovided in Ta<br>ng and/or pro<br>construction s<br>being occupie | b F of the applic<br>operty, identifying<br>showing that all c<br>ed. | ation package<br>g all residential<br>commercial areas |
| i.       | What percentage of the Development's rehabilit has been completed, based on the actual costs the total estimated development costs?   | and expens  | construction, as es incurred to da                                    | the case may be, ate as compared to                    |
| j.       | Total number of residential buildings in the Deve   | elopment:   | 4   | building(s)  |
| k.       | Will the development utilize a manager's unit (s  If yes, how will the unit be considered in the but  |   | Yes   | X No<br>Tax Credit Unit<br>Common Area                 |
| th<br>cr | If yes, Number of units requested OTE: If the manager's unit will be utilized as e same building. Developments with market redit units as manager's, security, and/or mainder Section 42 guidelines.  | rate units w  | ill not be allowe   | ed to designate tax                                    |

| 3. Amenities for Low-Income Units/Development Design  |
|---|
| a. Please list community building and common space amenities.  Manager/Leasing agent's office, full kitchen, 1/2 bathroom, computer room w/ internet computer access & printer, common laundry room, maintenance storage area, community room w/ cable television for all tenants   |
| b. Please list site amenities (including recreational amenities). Gazebo, toddler play area w/ playground equipment, 1/2 basketball court, covered pavilion w/ picnic tables & grill, recreational greenspace will be located in this area for games (i.e. flag football, soccer, etc.), sidewalks are situated thru the common area for walking or jogging                                 |
| Are the amenities including recreational amenities for both low income and market rate units the same?  X Yes No  If no, attach a separate sheet and explain differences in Tab P.  |
| 4. Fair Housing Act Accessibility   |
| Has the Development has been designed to comply with the requirements of all applicable local, state and federal fair housing and disability-related laws? Does the Development design consider at a minimum, the applicability of the local building codes, the Federal Fair Housing Act, as amended, the Americans with Disabilities Act, and the Rehabilitation Act of 1973, as amended? |
| 5. Energy Efficiency  |
| Are all the units within the Development equipped with Energy Star related materials and appliances?  |
| If yes, please provide documentation in Tab F of the application package.   |
| 6. Is the Development currently a vacant structure being converted into affordable housing?  Yes X No   |
| If yes, then please indicate the following:   |
| Total square feet of Development  Total square feet of vacant structure   |
| The proposed Development converts a vacant structure(s) into  |
| (Select one from below)   |
| 25%   |
| 50%   |
| 75%   |
| 100% of the total Development being used as affordable housing.   |
| otnotes:  |

#### 7. Development Design

The Owner certifies that the amenities checked below exist and are available for all units comprising the proposed Development and are appropriate for the proposed tenant population.

| Wall to Wall cerpeting in each unit (living area)   Carport (one seet per unit)   Security Camera (all outside entrances)  |          | Column 1  |   | Column 2                                      | Column 3  |
|--|----------|---|---|---|---|
| Mindow Blinds or Curtains   Mindow Blinds   Mind   | Х        | Wall to Wall carpeting in each unit (living area) |   | Carport (one spot per unit)                   | Security Camera (all outside entrances)   |
| of reasonable size for the Development)  X Window Blinds or Curtains  X Washer/Dryer hook-up in each unit  X One Parking spot per unit  X Bike racks (1 per brilding)  X Community Room (open to all residents)  X Garbage Disposal in each unit  X Bording each unit  X Door Bell for each unit  X Beregency pull consisteal button in each unit  X Garbage Disposal in each unit  X Computer Center (with Internet access and prince)  X Garbage Disposal in each unit  X Door Bell for each unit  X Door Bell for each unit  X Beregency pull consisteal button in each unit  X Bording each unit  X Door Bell for each unit  X Beregency pull consisteal button in each unit  X Beregency pull consisteal button in each unit  X Door Bell for each unit  X Beregency pull consisteal button in each unit  X Beregency pull consisteal button in each unit  X Beregency pull consisteal button in each unit  X Beregency pull consisteal button in each unit  X Beregency pull consisteal button in each unit  X Beregency pull consisteal button in each unit  X Beregency pull consisteal button in each unit  X Beregency pull consisteal button in each unit  X Beregency pull consisteal button in each unit  X Beregency pull consisteal button in each unit  X Button and the residents  X Multiple flore each unit  X Buttiple floor plans per unit size  Intercom System for each unit  X Buttiple floor plans per unit size  Intercom System for each unit  X Buttiple floor plans per unit size  Intercom System for each unit  X Buttiple floor plans per unit size  Intercom System for each unit  X Buttiple floor plans per unit size  Intercom System for each unit  X Buttiple floor plans per unit size  Intercom System for each unit  X Buttiple floor plans per unit size  Intercom System for each unit  X Buttiple floor plans per unit size  Intercom System for each unit  X Buttiple floor plans per unit size  Intercom System for each unit  X Buttiple floor plans per unit size  Intercom System for each unit  Intercom System for each unit  Intercom System for each unit  Intercom Syste |          | Playground (family only and must be               | Χ | Individual porch/patio/balcony                | 50% of more brick exterior  |
| Window Blinds or Curtarians   X   Washer/Dryer hook-up in each unit   may not mark Laundry Facilities in each building).   Freplace in each unit   Emergency pull cords/call button in each unit   building).   Freplace in each unit   Freplace in    |          | of reasonable size for the Development)           |   | Steel Frame                                   |   |
| Silve racks (1 per building)   | Х        | Window Blinds or Curtains                         | Х | Washer/Dryer hook-up in each unit             | Washer/Dryer (not coin operated) in each unit<br>(may not mark Laundry Facilities in each |
| X Silker racks (1 per businerg) X Community Room (open to all residents) X Community Room (open to all residents) X Community Room (open to all residents) X Computer Center (with internet access and Dead or a search unit | Χ        | One Parking spot per unit                         |   | Emergency pull cords/call button in each unit | building).  |
| X Community Notine that are successed and Search Special neach unit Search Sear | Χ        | Bike racks (1 per building)                       |   | (elderly or special needs only)               | Fireplace in each unit  |
| X Garage Disposal in each unit X Door Bell for each unit X Peep hole on exterior door for each unit Garden area for all residents to use X Ceiling Fans in each unit X Multiple building designs X Multiple building designs X Multiple building designs X Multiple floor plans per unit size Motion detector lights for each unit X Multiple floor plans per unit size Motion detector lights for each unit X Multiple floor plans per unit size Motion detector lights for each unit X Multiple floor plans per unit size Motion detector lights for each unit X Built in Dishwasher X Manager on-site X Community Television with cable Designated WalkingJogging Path Designated WalkingJogging Path Carbon Monoxide detector in each unit Enclosed Bus Stop Shelter Hardwood Floors in each unit Access to high speed internet in each unit X Gazebo X Picnic Area with permanent grill   | Χ        | Community Room (open to all residents)            |   | Hot Tub/Jacuzzi (Open to all residents)       | in ground Pool  |
| X   Door Belf for each unit  |          | Garbage Disposal in each unit                     | Х | Computer Center (with internet access and     | Beauty Salon/Barber Shop On-Site  |
| X   Peep hole on exterior door for each unit   Walk-in Closets in each unit   Fenced in Tennis Court   |          | Door Bell for each unit                           |   | printer open to all residents)                | (elderly or special needs only)   |
| Garden area for all residents to use X Ceiling Fans in each unit Whirtpool tubs (1 in each unit)  X Multiple building designs Laundry Facilities in each building Garage for each unit In-door Racket Ball Court (open to all residents unit Intercom System for each building Emergency sprinkler system in each unit Intercom System for each building Emergency sprinkler system in each unit Intercom System for each building Emergency sprinkler system in each unit Intercom System for each building Emergency sprinkler system in each unit Intercom System for each building Emergency sprinkler system in each unit Intercom System for each building Emergency sprinkler system in each unit Intercom System for each building Emergency sprinkler system in each unit Intercom System for each building Emergency sprinkler system in each unit Intercom System for each building Emergency sprinkler system in each unit Intercom System for each building Emergency sprinkler system in each unit Intercom System for each building Emergency sprinkler system in each unit Intercom System for each building Emergency Sprinkler System in each unit Intercom System for each building Emergency Sprinkler System in each unit Intercom System for each building Emergency Sprinkler System in each unit Intercom System for each building Emergency Sprinkler System in each unit Intercom System for each building Emergency Sprinkler System for each building Intercom System for each building Intercom System for each building Intercom System for each building Intercom System for each building Intercom System for each building Intercom System for each building Intercom System for each building Intercom System for each building Intercom System for each building Intercom System for each building Intercom System for each building Intercom System for each building Intercom System for each building Intercom System for each building Intercom System for each building Intercom System for each building Intercom System for each building Intercom System for each build Intercom Sy |          | Peep hole on exterior door for each unit          |   | Walk-in Closets in each unit                  | Fenced in Tennis Court  |
| Shuffle Board Court open to all residents  X Multiple floor plans per unit size  Motion detector lights for each unit  X Multiple floor plans per unit size  Motion detector lights for each unit  X Built in Dishwasher  Restricted Access to Property (Gated Community)  X Manager on-site  X Community Television with cable  Designated WalkingJogging Path  X Central Air in each unit  X Basketball Court open to all residents  X Microwave in each unit  Enclosed Bus Stop Shelter  Hardwood Floors in each unit (living area)  X Cable hook-up in each unit  X Gazebo  X Picnic Area with permanent grill  External individual attached storage for each unit individual porchypatio/topen to all residents  In-door Racket Ball Court (open to all residents  Alarm system for each unit  Alarm system for each unit  Lalready Access to Property (Gated Community)  Exercise Room with exercise equipment (open to all individual porchypatio/balcony for each unit using Trex Products  Tankless water heater in each unit  Tankless water heater in each unit  Designated car wash facility with hose & vacuum  Pire suppressors above all stoves  Alarm system for each unit  Designated Access to Property (Gated Community)  Designated WalkingJogging Path  On-site recycling service free to residents  Designated car wash facility with hose & vacuum  Pire suppressors above all stoves  Alarm system for each unit  Designated Access to Property (Gated Community)  Tankless water heater in each unit  Pire suppressors above all stoves   | , .      | Garden area for all residents to use              | Х | Ceiling Fans in each unit                     | Whirlpool tubs (1 in each unit)   |
| Shuffle Board Court open to all residents  X Multiple floor plans per unit size  Motion detector lights for each unit  (single-family/duplexes only)  X Built in Dishwasher  Restricted Access to Property (Gated Community)  X Manager on-site  Community  Designated Walking Jogging Path  X Basketball Court open to all residents  X Microwave in each unit  Enclosed Bus Stop Shelter  Hardwood Floors in each unit  Enclosed Bus Stop Shelter  X Cable hook-up in each unit  X Gazebo  X Picnic Area with permanent grill  External individual attached storage for each unit Individual porch/patio/balcony for each unit Individual porch/patio/balcony for each unit Individual porch/patio/balcony for each unit Using Trex Products  Tankless water heater in each unit  Tankless water heater in each unit  Designated car wash facility with hose & vacuum  Fire suppressors above all stoves  In-door Racket Ball Court (open to all residents)  Alarm system for each unit  Individual porch/patio/balcony fo | Х        | Multiple building designs                         |   | Laundry Facilities in each building           | Garage for each unit  |
| Motion detector lights for each unit (single-family/duplexes only)  X Manager on-site  Community  Community Television with cable  Designated WalkingJogging Path  Central Air in each unit  Carbon Monoxide detector in each unit  Enclosed Bus Stop Shelter  Hardwood Floors in each unit  Access to high speed internet in each unit  X Gazebo  X Picnic Area with permanent grill  X Built in Dishwasher  Alarm system for each unit  Individual porch/patio/balcony for each unit  using Trex Products  Tankless water heater in each unit  using Trex Products  Tankless water heater in each unit  Designated car wash facility with hose & yacuum  Fire suppressors above all stoves   |          | Shuffle Board Court open to all residents         |   |   | In-door Racket Ball Court (open to all residents)   |
| Motion detector lights for each unit (single-family/duplexes only)  Restricted Access to Property (Gated Community)  X Manager on-site  X Community Television with cable Designated WalkingJogging Path Central Air in each unit Designated Court open to all residents  X Microwave in each unit Carbon Monoxide detector in each unit Enclosed Bus Stop Shelter Hardwood Floors in each unit (living area)  X 10 units or less per acre  X Cable hook-up in each unit Access to high speed internet in each unit  X Gazebo  X Picnic Area with permanent grill  | X        | Multiple floor plans per unit size                |   | Intercom System for each building             | Emergency sprinkler system in each unit   |
| X Manager on-site Exercise Room with exercise equipment (open to all residents)  Designated WalkingJogging Path On-site recycling service free to residents  X Central Air in each unit Designated Car wash facility with hose & vacuum  X Basketball Court open to all residents  X Microwave in each unit Enclosed Bus Stop Shelter  Hardwood Floors in each unit (living area)  X 10 units or less per acre  X Cable hook-up in each unit  Access to high speed internet in each unit  X Gazebo  X Picnic Area with permanent grill   |          | Motion detector lights for each unit              | Х | Built in Dishwasher                           |   |
| X Manager on-site  X Community Television with cable  Designated WalkingJogging Path  Central Air in each unit  X Basketball Court open to all residents  X Microwave in each unit  Carbon Monoxide detector in each unit  Enclosed Bus Stop Shelter  Hardwood Floors in each unit (living area)  X 10 units or less per acre  X Cable hook-up in each unit  Access to high speed internet in each unit  X Gazebo  X Picnic Area with permanent grill  |          | (single-family/duplexes only)                     |   | Community)                                    |   |
| Designated WalkingJogging Path  Central Air in each unit  Designated car wash facility with hose & vacuum  Designated car wash facility with hose & vacuum  Easketball Court open to all residents  Microwave in each unit  Carbon Monoxide detector in each unit  Enclosed Bus Stop Shelter  Hardwood Floors in each unit (living area)  X 10 units or less per acre  X Cable hook-up in each unit  Access to high speed internet in each unit  X Gazebo  X Picnic Area with permanent grill  | X        | Manager on-site                                   |   | 1   | Tankless water heater in each unit  |
| X Central Air in each unit  X Basketball Court open to all residents  X Microwave in each unit  Carbon Monoxide detector in each unit  Enclosed Bus Stop Shelter  Hardwood Floors in each unit (living area)  X 10 units or less per acre  X Cable hook-up in each unit  Access to high speed internet in each unit  X Gazebo  X Picnic Area with permanent grill  | X        | Community Television with cable                   |   | 3-dimensional architectural shingles          |   |
| X Central Air in each unit  X Basketball Court open to all residents  X Microwave in each unit  Carbon Monoxide detector in each unit  Enclosed Bus Stop Shelter  Hardwood Floors in each unit (living area)  X 10 units or less per acre  X Cable hook-up in each unit  Access to high speed internet in each unit  X Gazebo  X Picnic Area with permanent grill  | Г        | Designated WalkingJogging Path                    |   |   |   |
| X Microwave in each unit Carbon Monoxide detector in each unit Enclosed Bus Stop Shelter Hardwood Floors in each unit (living area) X 10 units or less per acre X Cable hook-up in each unit Access to high speed internet in each unit X Gazebo X Picnic Area with permanent grill  Fire suppressors above all stoves Fire suppressors above all stoves   | X        | Central Air in each unit                          |   | 1 "   |   |
| X Microwave in each unit Carbon Monoxide detector in each unit Enclosed Bus Stop Shelter Hardwood Floors in each unit (living area) X 10 units or less per acre X Cable hook-up in each unit Access to high speed internet in each unit X Gazebo X Picnic Area with permanent grill  | X        | Basketball Court open to all residents            |   | Fire suppressors above all stoves             |   |
| Enclosed Bus Stop Shelter  Hardwood Floors in each unit (living area)  X 10 units or less per acre  X Cable hook-up in each unit  Access to high speed internet in each unit  X Gazebo  X Picnic Area with permanent grill   | X        | Microwave in each unit                            |   |   |   |
| Hardwood Floors in each unit (living area)  X 10 units or less per acre  X Cable hook-up in each unit  Access to high speed internet in each unit  X Gazebo  X Picnic Area with permanent grill  |          | Carbon Monoxide detector in each unit             |   |   |   |
| X 10 units or less per acre X Cable hook-up in each unit Access to high speed internet in each unit X Gazebo X Picnic Area with permanent grill  |          | Enclosed Bus Stop Shelter                         |   |   |   |
| X Cable hook-up in each unit Access to high speed internet in each unit X Gazebo X Picnic Area with permanent grill  |          | Hardwood Floors in each unit (living area)        |   |   |   |
| X Cable hook-up in each unit Access to high speed internet in each unit X Gazebo X Picnic Area with permanent grill  | X        | 10 units or less per acre                         | 1 |   |   |
| Access to high speed internet in each unit  X Gazebo  X Picnic Area with permanent grill   | <b>—</b> | Cable hook-up in each unit                        |   |   |   |
| X Picnic Area with permanent grill   |          | Access to high speed internet in each unit        |   |   |   |
| X Picnic Area with permanent grill   | X        | Gazebo  |   |   |   |
| Sand Volleyball Court  |          | Picnic Area with permanent grill                  |   |   |   |
|  |          | Sand Volleyball Court                             |   |   |   |

| footnotes: |  |
|------------|--|

| 8. Has any building in the proposed develor Yes  | opment been constructed prior to 1978?  No   |   |
|--|--|---|
| and Urban Development (HUD) Guidelines   | Based Paint Poisoning Prevention Act, the Depa<br>for Evaluation and Control of Lead Based Paint<br>EPA) and Occupational Safety and Health Act (C | hazards,  |
| The applicant/owner/developer will comply (Lead PRE) and the State of Indiana's Lea                            | with the Lead Based Paint Pre-Renovation Rule d Based Paint Rules where applicable.  | •   |
| 9. Universal Development Design Certification  | ation  |   |
| The Owner certifies the universal design for proposed development and are appropriate                          | eatures checked below exist and are available for e for the proposed tenant population.  | r the units comprising the  |
| X All hallways 42' or wider in each unit   | X All wall reinforcements for handrails in each unit   | X A front control operated range in 5% of units   |
| X All doorways 32" or wider in each unit   | X All wall reinforcements for grab bars in each unit.  | Audio and visual smoke detectors in each unit   |
| X All Electrical outlets raised 15" to 18"   | X All light switches located 48" above the   | Toggle, rocker, or touch sensitive control panels instead of switches in each unit                            |
| above the finished floor in each unit  X Levers instead of door or faucet knobs                                | finished floor in each unit<br>30"x40" clear bathroom floor space with a   | Adjustable height or hand-held  |
| on every door in each unit   | door that swings out in 5% of the units  | showerhead with a flexible hose in all units Slide or bi-folding closet doors in all units                    |
| A fold down seat in the shower of 5% of the units  | Roll-in shower with no curb in 5% of the units   | Islide of bi-loiding doset doors in all drifts  |
| The bathtub controls located off center toward the outside of the tub in each                                  | A removable base cabinet for required knee space in kitchen and baths in all bottom level units  | Built in accessible height microwave 5% of units  |
| unit All closet rods adjustable in every unit  | X 30"x40" clear kitchen floor space in 5% of the units   | Will have an accessible route to each     bottom level unit that includes no steps     abrupt level of change |
| Front loading washer and dryer with front controls, raised on platforms to reduce need to bend, stoop, or lean | All counter tops in bathrooms kitchens adjustable in every unit  |   |
| over in each unit or all laundry facilities  |  | J   |
|  |  |   |
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|  |  |   |
|  |  |   |
| footnotes:   |  |   |

10. Building-by-Building Information

Qualified basis must be determined on a building-by-building basis. Complete this section below. Building street addresses are required by the IRS (all information must provided at time of final allocation request).

| Complete Address   | Eligible Basis<br>70% PV   | Applicable<br>Fraction*<br>(based on<br>square footage) | Applicable Fraction* (based on # of units) | Qualified Basis | # of RHTC<br>Units | Placed in Service Date<br>(mm/dd/yy)   | Building<br>Identification<br>Number    |
|--------------------|--|---|--|-----------------|--------------------|--|---|
| 1.<br>Building 200 | \$ 723,255.00  | 100%  | 100%                                       | \$ 723,255.00   | 80                 |  |   |
| 2.<br>Building 300 | \$ 723,255.00  | 100%  | 100%                                       | \$ 723,255.00   | 8                  | and the second s | 111111111111111111111111111111111111111 |
| 3.<br>Building 400 | \$ 723,255.00  | 100%  | 100%                                       | \$ 723,255.00   | 8                  |  |   |
| 4.<br>Building 500 | \$ 723,255.00  | 100%  | 100%                                       | \$ 723,255.00   | \$                 | America  |   |
| ņ                  |  |   |  |                 |                    | organia de la company |   |
| 6.                 | A A A A A A A A A A A A A A A A A A A  |   |  |                 |                    |  |   |
| 7.                 |  |   |  |                 |                    |  |   |
| 8                  | And the state of t |   |  |                 |                    | Action (Control of Control of Con |   |
| 9.                 | A CALLEGE AND A  |   |  |                 |                    | Account of the second of the s |   |
| Totals             | \$ 2,893,020.00  |   |  | \$ 2,893,020.00 |                    |  |   |

<sup>\*</sup> Applicable Fraction used in the Credit Calculation will be based on the % of the development which is low income. The lessor of the total % based on total number of units or total square footage. Must be submitted at initial and final application.

footnotes:

| Placed in Service Identificat Date (mm/dd/yy) ion ion Number. |    |     |     |     |     |     |     |     |                 |
|---|----|-----|-----|-----|-----|-----|-----|-----|-----------------|
| # of<br>RHTC<br>Units   |    |     |     |     |     |     |     |     | 0               |
| Qualified Basis   |    |     |     |     |     |     |     |     | \$ 2,893,020.00 |
| Applicable<br>Fraction*<br>(based on #<br>of units)           |    |     |     |     |     |     |     |     |                 |
| Applicable Fraction* (based on square footsay)                |    |     |     |     |     |     |     |     |                 |
| Eligible Basis 70%  |    |     |     |     |     |     |     |     | 2,893,020.00    |
| Eli.  | 1. | 12. | 13. | 14. | 15. | 16. | 17. | 18. | \$ C            |

11. Unit Information (Final Allocation request only)

Please provide the following unit information for each building. Address of Building:

| 2   |    |     |    |    |    |            |   |  |
|---|----|-----|----|----|----|------------|---|--|
| # of<br>Bedrooms  |    |     |    |    |    |            |   | A MANAGEMENT AND A STATE OF THE ADVANCED AND A STATE OF TH |
| Annual Allocated<br>Credit Amount                                       |    |     |    |    |    |            |   |  |
| Monthly Rent<br>Amount  |    |     |    |    |    |            |   |  |
| Current Tenant Income (based on qualifying tenant Income certification) |    |     |    |    |    |            |   |  |
| Addess and Unit Number<br>Including city and zip code                   | 2. | ri, | 4, | 5. | 6. | <b>8</b> , | Ö | 10.  |

footnofes:

Bedrooms 'ō #± Annual Allocated Credit Amount Monthly Amount Z E Please provide the following unit information for each building. Address of Building: Current Tenant Income (based on qualifying tenant income certification) Including city and zip code Addess and Unit Number Ç

2006 Indiana Housing and Community Development Authority Application

| 6.    | Election of the Minimum Set Aside Requirement (this election is also made by the owner on IRS Form 8609): The Owner irrevocably elects <b>one</b> of the Minimum Set Aside Requirements  |
|-------|--|
|       | At least 20% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 50% or less of the area median gross income (if this election is chosen, all tax credit units must be rented to tenants at 50% area median income or below) |
|       | X At least 40% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 60% or less of the area median gross income.  |
|       | Deep Rent Skewing option as defined in Section 42.   |
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## O. Development Schedule

|   | Anticipated Dates | Actual Dates (to the   |
|---|-------------------|--|
| Activity                                      | Allucipateu Dates | extent available)  |
| 1. Site                                       | 00/00/00/0        | ου (ου <u>Ι</u> άρδΕ   |
| Option/Contract                               | 08/03/2005        | 08/03/2005   |
| Site Acquisition                              | 10/2006           | *AJ&AINE   |
| Zoning  | 12/19/05          | 12/19/05   |
| Site Plan Approval                            | 10/2006           | 10/2006  |
| 2. Financing                                  |                   |  |
| a. Construction Loan                          |                   |  |
| Loan Application                              | 02/2006           |  |
| Conditional Commitment                        | 02/2006           |  |
| Firm Commitment                               | 02/2006           |  |
| Loan Closing                                  | 10/2006           |  |
| b. Permanent Loan                             | 1                 |  |
| Loan Application                              | 02/2006           |  |
| Conditional Commitment                        | 02/2006           |  |
| Firm Commitment                               | 02/2006           |  |
| Loan Closing                                  | 10/2006           |  |
| c. Other Loans and Grants                     |                   |  |
| Type & Source, List                           | 4 .               | d  |
| Application Date                              | n/a               | n/a  |
| Conditional Commitment                        | n/a               | n/a  |
| Firm Commitment                               | n/a               | n/a  |
| d. Other Loans and Grants                     | · ·               |  |
| Type & Source, List                           | 1                 |  |
| Application Date                              | n/a               | n/a  |
| Conditional Commitment                        | n/a               | n/a  |
| Firm Commitment                               | n/a               | n/a  |
| e. Other Loans and Grants                     | İ                 |  |
| Type & Source, List                           | <b>.</b> .        | ,  |
| Application Date                              | n/a               | n/a  |
| Conditional Commitment                        | n/a               | In/a   |
| Firm Commitment                               | n/a               | n/a  |
| 3. Formation of Owner                         | 07/2006           |  |
| 4. IRS Approval of Not-for-Profit Status      | n/a               | n/a  |
| 5. Transfer of Property to Owner              | 10/2006           |  |
| 6. Plans and Specifications, Working Drawings | 08/2006           |  |
| 7. Building Permit Issued by Local Government | 10/2006           |  |
| 8. Construction Starts                        | 10/2006           |  |
| 9. Completion of Construction                 | 10/2007           |  |
| 10. Lease-Up                                  | 07/2008           |  |
| 11. Credit Placed in Service Date(s)          |                   | BANKING THE PROPERTY OF THE PR |
| (month and year must be provided)             | 12/2008           |  |

| footnotes: | · |  |
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| P. | Tax Credit   |
|----|--|
|    | This development will be subject to the 15 year Extended Use Agreement in addition to the mandatory 15 year Compliance Period (30 years).  |
|    | 2. This development will be subject to an additional (must be greater than 15 years) year Extended Use Agreement in addition to the mandatory 15 year Compliance Period.   |
|    | 3. This development will be subject to the standard 15 year Compliance Period as part of a Lease Purchase Program (all units must be single family detached structures) and will offer homeownership opportunities to qualified tenants after compliance period. See IRS Revenue Ruling 95-48 and IHCDA Declaration of Extended Rental Housing Commitment. |
| Q. | Special Housing Needs  |
|    | Will this development be classified as Elderly Housing*?  Yes X No   |
|    | <ol><li>Identify the number of units set aside for special housing needs below*:</li></ol>   |
|    | Special Needs # of Units   |
|    | Homeless* 2 Persons with disabilities* 4   |
|    | * This requirement will be contained within the Declaration of Rental Housing Commitment recorded  |
|    | on the property.   |
| R. | Community or Government Support  |
|    | <ol> <li>List the political jurisdiction in which the development is to be located and the name and address of the<br/>chief executive officer thereof:</li> </ol>   |
|    | Political Jurisdiction (name of City or County) Winchester, Indiana  |
|    | Chief Executive Officer (name and title) Steven D. Croyle, Mayor   |
|    | Street Address 113 E. Washington Street  |
|    | City Winchester State IN Zip 47394   |
|    | 2. X A commitment for local government funding for this Development in the amount of \$\ 182,442 is located in Tab C of the application package.   |
|    | 3. Letters from the local governing jurisdiction which states that the development supports neighborhood preservation and other organized community improvement and revitalization programs, and which describes the specific target area and the plans for its preservation and improvements is provided in Tab U of the application package.             |
| S. | MBE/WBE Participation  |
|    | <ol> <li>Minorities or woman materially participate in the Ownership, development or management of the<br/>Development by holding more than 51% interest in the Development Ownership, development entity,<br/>contractor or management firm.</li> </ol>   |
|    | 2. The appropriate box(es) is checked below, and   |
|    | A Certification from the State of Indiana and applicable contractor agreements with Fee Structure is provided in Tab T of the application package, and   |
| fo | otnotes:   |

| Evidence of the minority's Ownership interest, commitment from minority and/or C Owner is not a minority) to retain a minority as developer or manager is provided application package.  | owners agreement (II<br>in Tab T of the |
|--|---|
| Owner Management Entity (2 yr. min contract) Developer Contractor  |   |
| T. Income and Expenses   |   |
| Rental Assistance     a. Do or will any low-income units receive rental assistance?  | Yes X No                                |
| If yes, indicate type of rental assistance and attach copy of rental assistance contract, i  | f applicable:                           |
| Section 8 HAP Section 8 Vouchers Other Section 8 Certificates  |   |
| b. Number of units (by number of bedrooms) receiving assistance:   |   |
| (1) Bedroom(2) Bedrooms(3) Bedrooms(4) Bedrooms  |   |
| c. Number of years rental assistance contract Expiration date of contract  | act                                     |
| d. Does locality have a public housing waiting list?   | Yes X No                                |
| If yes, you must provide the following information:  |   |
| Organization which holds the public housing waiting list   |   |
| Contact person (Name and title)  |   |
| Phone fax  |   |
| e. What %, if any, of the units in the Development will be set aside for tenants with HU certificates or vouchers or who are on public housing waiting lists? 0%   | JD Section 8                            |
| If a percentage of the units will be set aside for tenants with HUD Section 8 certifical please provide evidence that the developer and/or Development manager are familial with Section 8 rules and regulation; and the number and description of units to be sefor tenants. (Please provide documentation in Tab R of the application package) | iar and knowledgeable                   |
| f. Has the Owner executed a written agreement with the local or regional public housing to give priority to households on waiting lists for subsidized or public housing?  | ng representative                       |
| If yes, please provide documentation in Tab R of the application package.  |   |
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- 2. Utilities and Rents
  - a. Monthly Utility Allowance Calculations

|                  |  | Enter Allowance Paid by Tenant ON |             |    |             |        |    |        |           |           |           |  |
|------------------|--|-----------------------------------|-------------|----|-------------|--------|----|--------|-----------|-----------|-----------|--|
| Utilities        | Type of Utility (Gas, Electric, Oil, etc.) | Utilities Paid by:                |             |    | 0 Bdrm      | 1 Bdrm |    | 2 Bdrm | 3 Bdrm    | 4 Bdrm    |           |  |
| Heating          | AEP/Elec                                   |                                   | Owner       | Χ  | Tenant      | 0      |    | 27     | 36        | 43        | 53        |  |
| Air Conditioning | AEP/Elec                                   |                                   | Owner       | Χ  | Tenant      | 0      |    | 10     | 13        | 16        | 19        |  |
| Cooking          | AEP/Elec                                   |                                   | Owner       | Χ  | Tenant      | 0      |    | 5      | 6         | 8         | 10        |  |
| Lighting         | AEP/Elec                                   |                                   | Owner       | Χ  | Tenant      | 0      |    | 19     | 23        | 25        | 28        |  |
| Hot Water        | AEP/Elec                                   |                                   | Owner       | X  | Tenant      | 0      |    | 18     | . 22      | 25        | 29        |  |
| Water            |  | Х                                 | Owner       |    | Tenant      | 0      |    | 0      | 0         | 0         | 0         |  |
| Sewer            |  | X                                 | Owner       |    | Tenant      | 0      |    | 0      | 0         | 0         | 0         |  |
| Trash            |  | X                                 | Owner       |    | Tenant      | 0      |    | 0      | 0         | 0         | 0         |  |
|                  | Total Utility<br>Tenant                    | Αl                                | lowance for | Co | sts Paid by | \$ -   | \$ | 79.00  | \$ 100.00 | \$ 117.00 | \$ 139.00 |  |

| Ь  | Source  | of l | Itility | Allowance | Calculation |
|----|---------|------|---------|-----------|-------------|
| () | accurce | OI V |         |           | Carcalance  |

| X HUD<br>PHA | FmHA 515 Utility Company (Provide letter from utility company) |
|--------------|--|
|--------------|--|

NOTE: IRS regulations provide further guidance on how utility allowances must be determined.

c. List below the applicable rental housing tax credit monthly rent limits (based on the number of bedrooms) less the applicable utility allowance calculated in subpart 2.a. above:

|  | 0 BR    |    | BR≕ | Brig.    | 2 BR | 6091 <b>2</b> | BR = |    | 4 BR |
|--|---------|----|-----|----------|------|---------------|------|----|------|
| Maximum Allowable Rent for Tenants at 30% AMI  | n/a     | \$ | 297 | \$       | 356  | Ş             | 412  | \$ | 459  |
| Minus Utility Allowance Paid by Tenant   |         | 4  | 79  | 5        | 100  | \$            | 117  | 5  | 139  |
| Equals Maximum Allowable rent for your Development   | #VALUE! | \$ | 218 | \$       | 256  | \$            | 295  | 5  | 320  |
| Maximum Allowable Rent for Tenants at 40% AMI  | n/a     | \$ | 396 | \$       | 475  | 4             | 549  | \$ | 612  |
| Minus Utility Allowance Paid by Tenant   |         | \$ | 79  | \$       | 100  | \$            | 117  | \$ | 139  |
| Equals Maximum Allowable rent for your Development   | #VALUE! | \$ | 317 | \$       | 375  | \$            | 432  | \$ | 473  |
| Maximum Allowable Rent for Tenants at 50% AMI  | n/a     | Ť  | 495 | 5        | 594  | S             | 686  | \$ | 765  |
| Minus Utility Allowance Paid by Tenant   |         | 5  | 79  | J        | 100  | \$            | 117  | 5  | 139  |
| Equals Maximum Allowable rent for your Development   | #VALUE! | \$ | 416 | \$       | 494  | \$            | 569  | \$ | 626  |
| Maximum Allowable Rent for Tenants at 60% AMI  | n/a     | 5  | 594 | 5        | 713  | Φ             | 824  | Ś  | 918  |
| Minus Utility Allowance Paid by Tenant   |         | \$ | 79  | \$       | 100  | \$            | 117  | \$ | 139  |
| Fourist Maximum Allowable rent for your Development  | #VALUE! | \$ | 515 | \$       | 613  | \$            | 707  | \$ | 779  |
| Minus Utility Allowance Paid by Tenant  Equals Maximum Allowable rent for your Development | #VALUE! | \$ |     | <u> </u> |      | \$            | 707  | \$ |      |

| footnotes: |  |
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d. List below the maximum rent limits minus tenant-paid utilities for all HOME-Assisted, and/or HOME-Eligible, Non-assisted units in the development.

|   | 0 BR<br>(SRO w/o<br>kitchen<br>ans/or<br>bath) | 0 BR<br>(SRO with<br>kilchen<br>and bath) | 1 BR    | 2BR     | 3 BR    | 4 BR    |
|---|--|---|---------|---------|---------|---------|
| Maximum Allowable Rent for beneficiaries at 30% or less of area median income   | п/а  | n/a                                       | n/a     | n/a     | n/a     | n/a     |
| MINUS Utility Allowance Paid by Tenants   |  |   |         |         |         |         |
| Maximum Allowable Rent for Your Development   | #VALUE!  | #VALUE!                                   | #VALUE! | #VALUE! | #VALUE! | #VALUE! |
| Maximum Allowable Rent for beneficiaries at 40% or less of area median income   | n/a  | п/а                                       | n/a     | n/a     | n/a     | n/a     |
| MINUS Utility Allowance Paid by Tenants  Maximum Allowable Rent for Your Development                                  | #VALUE!  | #VALUE!                                   | #VALUE! | #VALUE! | #VALUE! | #VALUE! |
| Maximum Allowable Rent for beneficiaries at 50% or less of area median income MINUS Utility Allowance Paid by Tenants | n/a  | n/a                                       | n/a     | n/a     | n/a     | n/a     |
| Maximum Allowable Rent for Your Development   | #VALUE!  | #VALUE!                                   | #VALUE! | #VALUE! | #VALUE! | #VALUE! |
| Maximum Allowable Rent for beneficiaries at 60% or less of area median income MINUS Utility Allowance Paid by Tenants | n/a  | n/a                                       | n/a     | n/a     | n/a     | n/a     |
| Maximum Allowable Rent for Your Development   | #VALUE!  | #VALUE!                                   | #VALUE! | #VALUE! | #VALUE! | #VALUE! |

e. Estimated Rents and Rental Income

1. Total Number of Low-Income Units

\_\_\_\_\_4 (30% Rent Maximum)

| HOME   | RHTC   | Uni       | t Type                                   | Number of Baths | Number<br>of Units                         | Net Sq.<br>Ft. of Unit | Monthly<br>Rent per<br>Unit | M<br>Re | Fotal<br>onthly<br>nt Unit<br>Type |
|--------|--------|-----------|--|-----------------|--|------------------------|-----------------------------|---------|------------------------------------|
| Yes/No | Yes/No | # of b    | edrooms                                  |                 |  |                        |                             |         | 400                                |
| No     | Yes    | 1         | Bedrooms                                 | 11              | 2  | 684                    | 218                         | \$      | 436                                |
| No     | Yes    | 2         | Bedrooms                                 | 1.5             | 2  | 954                    | 256                         | \$      | 512                                |
|        |        |           | Bedrooms                                 |                 |  |                        |                             | \$      |                                    |
|        |        |           | Bedrooms                                 |                 |  |                        |                             | \$      | _                                  |
|        |        |           | Bedrooms                                 |                 |  |                        |                             | \$      |                                    |
|        |        |           | Bedrooms                                 |                 |  |                        |                             | \$      | -                                  |
|        |        | Other Inc | ome Source<br>come Source<br>come Source |                 | Interest ind<br>vending/lad<br>application | undry,                 | - ·                         | \$      | 20                                 |
|        |        | Total Mo  | nthly Income                             |                 |  |                        |                             | \$      | 968                                |
|        |        | Annual Ir | ncome                                    |                 |  |                        |                             | \$      | 11,616                             |

| footnotes: |  |
|------------|--|

## 2. Total number of Low-Income Units

| 7 (40% Rent Maximum | • | 7 | (40% | Rent | Maximum | ) |
|---------------------|---|---|------|------|---------|---|
|---------------------|---|---|------|------|---------|---|

| HOME   | RHTC   | Ü     | nit Type                                     | Number<br>of Baths | Number<br>of Units    | Net Sq.<br>Ft. of Unit | Monthly<br>Rent per<br>Unit | M<br>Re | Total<br>onthly<br>ont Unit<br>Type |
|--------|--------|-------|--|--------------------|-----------------------|------------------------|-----------------------------|---------|-------------------------------------|
| Yes/No | Yes/No | # of  | bedrooms                                     |                    |                       |                        |                             |         |                                     |
| No     | Yes    | 1     | Bedrooms                                     | 1                  | 2                     | 684                    | 317                         | \$      | 634                                 |
| No     | Yes    | 2     | Bedrooms                                     | 1.5                | 2                     | 954                    | 375                         | \$      | 750                                 |
| No     | Yes    | 3     | Bedrooms                                     | 2                  | 2                     | 1172                   | 432                         | \$      | 864                                 |
| No     | Yes    | 4     | Bedrooms                                     | 2                  | 1                     | 1365                   | 473                         | \$      | 473                                 |
|        |        |       | Bedrooms                                     |                    |                       |                        |                             | \$      | -                                   |
|        |        |       | Bedrooms                                     |                    |                       |                        |                             | \$      | -                                   |
|        |        | Othe  | r Income Sol<br>r Income Sol<br>r Income Sol | urce               | Interest invending/la | undry,                 |                             | \$      | 35                                  |
|        |        | Total | Monthly Inc                                  | ome                |                       |                        |                             | \$      | 2,756                               |
|        |        | Annı  | ıal Income                                   |                    |                       |                        |                             | \$      | 33,072                              |

3. Total number of Low-Income Units 17 (50% Rent Maximum)

| номе   | RHTC   | Uı    | nit Type                               | Number<br>of Baths | Number<br>of Units                        | Net Sq.<br>Ft. of Unit | Monthly<br>Rent per<br>Unit | N<br>R | Total<br>Ionthly<br>ent Unit<br>Type  |
|--------|--------|-------|--|--------------------|---|------------------------|-----------------------------|--------|---------------------------------------|
| Yes/No | Yes/No | # of  | bedrooms                               |                    |   |                        |                             |        |                                       |
| No     | Yes    | 2     | Bedrooms                               | 1.5                | 10  | 954                    | 485                         | \$     | 4,850                                 |
| No     | Yes    | 3     | Bedrooms                               | 2                  | 5   | 1159                   | 555                         | \$     | 2,775                                 |
| No     | Yes    | 4     | Bedrooms                               | 2                  | 2   | 1352                   | 600                         | \$     | 1,200                                 |
|        |        |       | Bedrooms                               |                    |   |                        |                             | \$     | -                                     |
|        |        |       | -<br>Bedrooms                          |                    |   |                        |                             | \$     |                                       |
|        |        |       | Bedrooms                               |                    |   | H H H                  |                             | \$     | · · · · · · · · · · · · · · · · · · · |
|        |        | Other | Income Sol<br>Income Sol<br>Income Sol | urce               | Interest inc<br>vending/la<br>application | undry.                 |                             | 5      | 85                                    |
|        |        | Total | Monthly Inc                            | ome                |   |                        |                             | 4      | 8,910                                 |
|        |        | Annu  | al Income                              |                    |   |                        |                             | \$     | 106,920                               |

| footnotes: |  |
|------------|--|
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4. Total number of Low-Income Units \_\_\_\_\_\_4 (60% Rent Maximum)

| HOME   | RHTC    | U        | nit Type                         | Number of Baths | Number of Units                           | Net Sq.<br>Ft. of Unit | Monthly<br>Rent per<br>Unit | M<br>Re | Total<br>onthly<br>ent Unit<br>Type |
|--------|---------|----------|----------------------------------|-----------------|---|------------------------|-----------------------------|---------|-------------------------------------|
| Yes/No | Yes/No  | # of     | bedrooms                         |                 |   |                        |                             |         | 4.000                               |
| No     | Yes     | 2        | Bedrooms                         | 1.5             | 2   | 954                    | 540                         | \$      | 1,080                               |
| No     | Yes     | 3        | Bedrooms                         | 2               | 1   | 1159                   | 600                         | \$      | 600                                 |
| No     | Yes     | 4        | Bedrooms                         | 2               | 1   | 1352                   | 650                         | \$      | 650                                 |
|        |         |          | Bedrooms                         |                 |   |                        |                             | \$      | -                                   |
|        |         |          | Bedrooms                         |                 |   |                        |                             | \$      | -                                   |
|        |         | <u> </u> | Bedrooms                         | ·····           |   |                        |                             | \$      | -                                   |
|        | Other I | ncom     | e Source<br>e Source<br>e Source |                 | Interest inc<br>vending/la<br>application | undry,                 | ·<br>·                      | \$      | 20                                  |
|        |         | Tota     | Monthly Inc                      | ome             |   |                        |                             | _\$_    | 2,350                               |
|        |         | Annı     | ıal Income                       |                 |   |                        |                             | \$      | 28,200                              |

5. Total Number of Market Rate Units \_\_\_\_\_0

| HOME   | RHTC   | Unit Type  | Number<br>of Baths | Number<br>of Units   | Net Sq.<br>Ft. of Unit | Monthly<br>Rent per<br>Unit | To<br>Mon<br>Rent<br>Ty | thly<br>Unit |
|--------|--|--|--------------------|--|------------------------|-----------------------------|-------------------------|--------------|
| Yes/No | Yes/No   | # of bedrooms  |                    |  |                        |                             |                         |              |
|        |  | Bedrooms   |                    |  |                        | Ī                           | \$                      | =            |
|        |  | Bedrooms   |                    |  |                        |                             | \$                      | -            |
|        | The second secon | Bedrooms   |                    |  |                        |                             | \$                      | ar           |
|        |  | Bedrooms   |                    | THE STATE OF THE S |                        |                             | e<br>P                  | -            |
|        |  | Bedrooms   |                    |  |                        |                             | \$                      | -            |
|        |  | Bedrooms   |                    |  |                        |                             | \$                      | =            |
|        |  | Other Income Sol<br>Other Income Sol<br>Other Income Sol | urce               |  |                        |                             |                         |              |
|        |  | Total Monthly Inc  | ome                |  |                        | ,                           | <u>\$</u>               |              |
|        |  | Annual Income  |                    |  |                        |                             | Ų                       |              |

| footnotes : | <br> | <br> |  |
|-------------|------|------|--|

| 6  | Summary o   | f Estimated   | Rents | and      | Rental     | Income    |
|----|-------------|---------------|-------|----------|------------|-----------|
| 13 | JUHILIA V U | i matilifated | 1 (0) | CALL IVA | r torritor | (11007)11 |

 Annual Income (30% Rent Maximum)
 \$ 11,616

 Annual Income (40% Rent Maximum)
 \$ 33,072

 Annual Income (50% Rent Maximum)
 \$ 106,920

 Annual Income (60% Rent Maximum)
 \$ 28,200

 Annual Income (Market Rate Units)
 \$ 

 Potential Gross Income
 \$ 179,808

 Less Vacancy Allowance
 6%
 \$ 10,788

Effective Gross Income \$ 169,020

What is the estimated average annual % increase in income over the Compliance Period? 2%

### U. Annual Expense Information

| (Check one) X Housing  | OR              |                 |        | Co   | mmercial                 |              |         |         |  |
|--|-----------------|-----------------|--------|------|--------------------------|--------------|---------|---------|--|
| Administrative   |                 |                 | 9      | Ope  | erating                  |              |         |         |  |
| 1. Advertising   | \$              | 600 1. Elevator |        |      |                          |              |         |         |  |
| 2. Management  | \$              | 11,831          | . :    | 2. F | Fuel (heating & h        | not water)   |         | <u></u> |  |
| 3. Legal/Partnership   |                 |                 | . ;    | 3. E | Electricity              |              | \$      | 2,500   |  |
| 4. Accounting/Audit  | \$              | 3,000           |        | 4. V | Nater/Sewer              |              | \$      | 9,500   |  |
| 5. Compliance Mont.  | \$              | 1,000           | . ;    | 5. ( | Gas                      |              |         |         |  |
| Total Administrative   | \$              | 16,431          | -      | 6. 7 | Trash Removal            |              | \$      | 1,500_  |  |
| Maintenance  |                 |                 |        | 7. F | Payroll/Payroll T        | axes         | \$      | 21,068  |  |
| Decorating   | \$              | 2,500           |        | 8. 1 | Insurance                |              | \$      | 8,000   |  |
| 2. Repairs   | \$              | 2,500           | _      | 9. F | Real Estate Tax          | es*          | \$      | 34,000  |  |
| 3. Exterminating   | \$              | 900             | _      | 10.  | Other Tax                |              |         |         |  |
| 4. Ground Expense  | \$              | 4,300           | -      | 11.  | Annual Replac<br>Reserve | ement        | \$      | 8,000   |  |
| 5. Other   |                 |                 |        | 12   | Other                    |              | \$      | 2,300   |  |
| Total Maintenance  | \$              | 10,200          |        |      | tal Operating            |              | \$      | 86,868  |  |
|  |                 |                 |        | 100  |                          | D 1114       | <u></u> | 513     |  |
| Total Annual Administrativ   |                 |                 | \$     |      | 16,431                   | Per Unit     | \$      |         |  |
| Total Annual Maintenance   | Expenses:       |                 | \$     |      | 10,200                   | Per Unit     | \$      | 319     |  |
| Total Annual Operating Ex  | penses:         |                 | \$     |      | 86,868                   |              | \$      | 2,715   |  |
| TOTAL OPERATING EXPENSES (Administrative + Operating + Maintenance): \$ 113,499 Per Unit |                 |                 |        |      |                          |              | 3,547   |         |  |
| What is the estimated average  | annual percent  | tage incre      | ase ir | n ex | penses for the ne        | ext 15 years | ?       | 3%      |  |
| What is the annual percentage  | increase for re | placemen        | t rese | erve | s for the next 15        | years?       |         | 0%      |  |

\* List full tax liability for the property - do not reflect tax abatement.

| footnotes: |  |
|------------|--|

### V. Projections for Financial Feasibility

Check one: X Housing Commercial

| 15 Year Projections of Cash Flow   | <b>***</b>                | Year 1          |        | Year 2    | 9-03     | Year 3    |      |           |                    | Year 5    |
|--|---------------------------|-----------------|--------|-----------|----------|-----------|------|-----------|--------------------|-----------|
| Potential Gross Income   | \$                        | 179,808         | \$     | 183,404   | \$       | 187,072   | \$   | 190,814   | S                  | 194,630   |
| 2. Less Vacancy Loss   | S                         | (10,788)        | \$     | (11,004)  | \$       | (11,224)  | \$   | (11,449)  | \$                 | (11,678)  |
| 3. Effective Gross Income (1-2)  | \$                        | 169,020         |        | 172,400   | S        | 175,848   | S    | 179,365   | \$                 | 182,952   |
| 4. Less Operating Expenses   | S                         | (105,499)       |        | (108,664) | 8        | (111,924) | \$   | (115,282) | \$                 | (118,740) |
| 5. Less Replacement Reserves   | S                         | (8,000)         |        | (8,000)   | \$       | (8,000)   | \$   | (8,000)   | \$                 | (8,000)   |
| 6. Plus Tax Abatement  | \$                        | 34,000          |        | 33,269    | \$       | 28,857    | \$   | 24,149    | \$                 | 19,334    |
| (increase by expense rate if applicable)   |                           | ,               |        |           |          | İ         |      |           |                    |           |
| 7. Net Income (3-4-5+6)  | S                         | 89,521          | \$     | 89,005    | \$       | 84,781    | \$   | 80,232    | \$                 | 75,546    |
| 8.a. Less Debt Service #1  | \$                        |                 | \$     | 48,246    | S        | 48,246    | \$   | 48,246    | \$                 | 48,246    |
| 8.b. Less Debt Service #2  |                           |                 | _      |           |          |           |      |           |                    |           |
| 9. Cash Flow (7-8)   | 1 5                       | 41,275          | \$     | 40,759    | \$       | 36,535    | \$   | 31,986    | \$                 | 27,300    |
| 10. Debt Coverage Ratio (7/(8a +8b))   |                           | 1.86            | l      | 1.84      |          | 1.76      |      | 1.66      |                    | 1.57      |
| 11. Deferred Developer Fee Payment   | 5                         | 41,275          | \$     | 40,759    | \$       | 36,535    | \$   | 31,986    | \$                 | 27,300    |
| 12. Cash Flow after Def. Dev. Fee Pmt.   | S                         |                 | _      | (0)       | \$       | 0         | \$   | 0         | \$                 | 0         |
| 13. Debt Coverage Ratio  |                           | 1.00            | -      | 1.00      | <b>†</b> | 1.00      | Г    | 1,00      |                    | 1.00      |
| 13. Debt coverage Ratio  | 04:18:150                 | Year 6          | Sing   | Year 7    | 185E)    | Year 8    | 8 56 | Year 9    | 144                | Year 10   |
| 1. Potential Gross Income  |                           |                 | T 5    | 202,493   | S        | 206,543   | \$   | 210,674   | \$                 | 214,887   |
| 2. Less Vacancy Loss   | 1 5                       |                 | _      | (12,150)  | s        | (12,393)  | s    | (12,640)  | \$                 | (12,893)  |
| 3. Effective Gross Income (1-2)  | 9                         |                 |        | 190,343   |          | 194,150   | \$   | 198,033   | S                  | 201,994   |
| 4. Less Operating Expenses   | 5                         |                 |        | (125,971) |          | (129,750) | \$   | (133,643) | \$                 | (137,652) |
| 5. Less Replacement Reserves   | 1 9                       |                 |        | (8,000)   | 1        | (8,000)   |      | (8,000)   | \$                 | (8,000)   |
| 6. Plus Tax Abatement  |                           |                 |        | 12,179    |          | 8,363     | _    | 4,307     | S                  | 2,218     |
| (increase by expense rate if applicable)   |                           |                 |        | ,         |          |           |      |           |                    |           |
| 7. Net Income (3-4-5+6)  | 1 1                       | 72,075          | \$     | 68,551    | s        | 64,763    | S    | 60,697    | \$                 | 58,560    |
| 8.a. Less Debt Service #1  |                           |                 | —      | 48.246    |          | 48,246    | S    | 48,246    | \$                 | 48,246    |
| 8.b. Less Debt Service #2  |                           |                 | ┼┈     |           | T        |           | П    |           |                    |           |
| 9. Cash Flow (7-8)   |                           | 23,829          | \$     | 20,305    | \$       | 16,517    | \$   | 12,451    | \$                 | 10,314    |
| 10. Debt Coverage Ratio (7/(8a+8b))  | 1 1                       | 1.49            | ✝      | 1.42      | 1        | 1.34      | Г    | 1,26      |                    | 1.21      |
| 11. Deferred Developer Fee Payment   | 1                         | \$ 23,829       | \$     | 20,305    | \$ \$    | 16,517    | \$   | 12,451    | \$                 | 10,314    |
| 12. Cash Flow after Def. Dev. Fee Pmt.   |                           | (0)             | \$     | (         | ) \$     | (0)       | \$   | 0         | \$                 | (0)       |
| 13. Debt Coverage Ratio  | 1 1                       | 1.00            | $\top$ | 1.00      | 1        | 1.00      |      | 1.00      | Ĭ                  | 1.00      |
| ate or another control of the contro | 1                         | Year 11         |        | Year 12   |          | Year 13   |      | Year 14   |                    | Year 15   |
| 1. Potential Gross Income  | i i                       | 219,185         |        | 223,569   | \$       | 228,040   | 15   | 232,601   | \$                 | 237,253   |
| 2. Less Vacancy Loss   |                           | (13,151         | 1 5    | (13,414   | ) \$     | (13,682)  | ) S  | (13,956)  | \$                 | (14,235)  |
| 3. Effective Gross Income (1-2)  |                           | \$ 206,034      |        |           |          | 214,358   | \$   | 218,645   | \$                 | 223,018   |
| 4. Less Operating Expenses   |                           | (141,782        |        | (146,035  | ) \$     | (150,416) | ) \$ | (154,929) | \$                 | (159,577) |
| 5. Less Replacement Reserves   |                           | (8,000          |        | (8,000    | ) \$     | (8,000)   | ) \$ | (8,000)   | \$                 | (8,000)   |
| 6. Plus Tax Abatement  | ++                        |                 |        |           |          |           | Τ    |           |                    |           |
| (increase by expense rate if applicable)   |                           |                 |        |           |          |           |      |           |                    |           |
| 7. Net Income (3-4-5+6)  | + +                       | \$ 56,252       | \$     | 56,119    | ) s      | 55,941    | \$   | 55,716    | \$                 | 55,441    |
| 8.a. Less Debt Service #1  |                           | \$ 48,246       |        |           | 5 \$     | 48.246    | \$   | 48,246    | \$                 | 48,246    |
| 8.b. Less Debt Service #2  | 11                        |                 | T      |           | Τ        |           | T    |           |                    |           |
| 9. Cash Flow (7-8)   | + +                       | \$ 8,000        | 5 \$   | 7,87      | 3 \$     | 7,695     | \$   | 7,470     | \$                 | 7,195     |
| 10. Debt Coverage Ratio (7/(8a+8b))  | $\dagger \dagger \dagger$ | 1.17            | $\top$ | 1.16      | 7        | 1.16      | Γ    | 1.15      | $oxed{\mathbb{L}}$ | 1.15      |
| 10. Deferred Developer Fee Payment   | 1 1                       | <b>\$</b> 1,908 | 3 3    | \$ -      | Τ        | .,        |      |           |                    |           |
| 12. Cash Flow after Def. Dev. Fee Pmt.   |                           | <b>\$</b> 6,098 |        |           | 3 \$     | 7,695     | \$   | 7,470     | \$                 | 7,195     |
| 13. Debt Coverage Ratio  | 1                         | 1.12            | $\top$ | 1.16      |          | 1.16      | Т    | 1.15      | Τ                  | 1.15      |

The above Projections utilize the estimated annual percentage increases in income.

| foo | tno | te: |
|-----|-----|-----|
|     |     |     |

Debt service coverage year 1-10 reflects a 10-year tax abatement

Commercial and Office Space: IHCDA Rental Housing financing resources cannot be used to finance commercial space within a development. Income generated and expenses incurred from this space, though, must be factored into IHCDA's underwriting for the development as a whole when reviewing the application. If the development involves the development of commercial space the applicant will need to provide separate annual operating expense information and a separate 15-year proforma fro the commercial space. Be sure to label which forms are for the housing and which ones are for the commercial space. Also separate out all development costs associated with the commercial space on line M of the Development Costs chart.

# W. Sources of Funds/Developments (Include any IHCDA HOME requests)

 Construction Financing. List individually the sources of construction financing including any such loans financed through grant sources. Please provide documentation in Tab G.

| Source of Funds            | Date of<br>Application | Date of<br>Commitment | 0.00 | ount of<br>unds | Name and Telephone Numbers of Contact Person |
|----------------------------|------------------------|-----------------------|------|-----------------|--|
| 1 40/86 Mortgage Capital   | 2/16/2006              | 2/21/2006             | \$   | 575,000         | Wayne R. Neils (317) 817-2933                |
| 2                          |                        |                       | _    |                 |  |
| 3                          |                        |                       |      |                 |  |
| 4<br>Total Amount of Funds |                        |                       | \$   | 575,000         |  |

2. Permanent Financing. List individually the sources of permanent financing including any such loans financed through grant sources. Please provide documentation in Tab G.

| Source of Funds                               | Date of<br>Application | Date of<br>Commitment | Committee of the Control | mount of<br>Funds | Annual<br>Debt<br>Service<br>Cost | Interest<br>Rate of<br>Loan |    | Term<br>of<br>Loan |
|---|------------------------|-----------------------|--------------------------|-------------------|-----------------------------------|-----------------------------|----|--------------------|
| 1 40/86 Mortgage Capital                      | 2/16/2006              | 2/21/2006             | \$                       | 575,000           | \$48,246                          | 7.500%                      | 30 | 15                 |
| 2   |                        |                       |                          |                   |                                   |                             |    |                    |
| 3   |                        |                       |                          |                   |                                   |                             |    |                    |
| 4   | - common               |                       | \$                       | 575,000           |                                   |                             |    |                    |
| Total Amount of Funds  Deferred Developer Fee |                        |                       | \$                       | 263,179           |                                   | 0.00%                       |    | 11                 |

3. Grants. List all grants provided for the development. Provide documentation in Tab G.

| Source of Funds            | Date of<br>Commitment | Amount of<br>Funds | Name and Telephone Numbers<br>of Contact Person |
|----------------------------|-----------------------|--------------------|---|
| 1                          |                       |                    |   |
| 2                          |                       |                    |   |
| 3                          |                       |                    |   |
| 4<br>Total Amount of Funds |                       | \$ -               |   |

| footnotes: |  |
|------------|--|

| Total Sources of Permanent Funds Committed \$  | 575,000  |
|--|--|
| Total Annual Debt Service Cost \$ 48,246   |  |
| 4. Historic Tax Credits  |  |
| Have you applied for a Historic Tax Credit?  | Yes X No   |
| If Yes, Please list amount   |  |
| If Yes, indicate date Part I of application was duly filed: application. Please provide in Tab U.)   | ( Must be included with  |
| 5. Other Sources of Funds (excluding any syndication pr  | oceeds)  |
| a. Source of Funds   | Amount   |
| b. Timing of Funds   |  |
| c. Actual or Anticipated Name of Other Source  |  |
| d. Contact Person  | Phone  |
| 6. Sources and Uses Reconciliation   |  |
| Limited Partner Equity Investment* General Partner Investment Total Equity Investment Total Permanent Financing Deferred Developer Fee Other Other | \$ 2,212,939<br>\$ 100<br>\$ 2,213,039<br>\$ 575,000<br>\$ 263,179 |
| Total Source of Funds  | \$ 3,051,218   |
| Total Uses of Funds  | \$ 3,051,218   |
| NOTE: Sources and Uses MUST EQUAL  |  |
| *Load Fees included in Equity Investment Load Fees   | Yes No   |
| footnotes:   |  |

| 7. In   | termediary Information   |   |  |  |                                      |
|---------|--|---|--|--|--------------------------------------|
| a.      | Actual or Anticipated Name of In (e.g., Syndicator, act.)  | ntermediary<br>City Securities Corpor   | ation  |  |                                      |
|         | Contact Person Jeff Whiting  | 1   |  | , , , , , , , , , , , , , , , , , , ,  |                                      |
|         | Phone (317) 634-4400   |   |  |  |                                      |
|         | Street Address 30 South Meric  | dian Street, Suite 600  | )  |  |                                      |
|         | City Indianapolis  | State IN  | Zip  | 46204  |                                      |
| b       | . Investors: Individuals and/or C  | orporate, or undetern   | mined at this time   |  |                                      |
| С       | As a percentage of the total creature, should be the annual Owner's own equity) willing to incharges?  Check if estimated  | al amount of credit tin<br>invest toward develor  | nes 10), now much<br>oment costs, exclud   | are investors (excit<br>ding all syndication f   | fees or                              |
|         |  | <del></del> -   |  |  |                                      |
| c       | d. Has the intermediary (identified<br>of syndication or other interme<br>with its services?   | diary costs, fees, "loa   | ads" or other charge   | es it will impose in   | e amount                             |
|         |  | If yes, please attach   |  | News Lawrence & Constant   | <b>.</b>                             |
|         |  | e of investment mu  | st be provided to  | IHCDA.   |                                      |
|         | Tax-Exempt Bond Financing/Cred   |   |  |  |                                      |
| i       | <ul> <li>If Multi-family Tax Exempt Bor<br/>basis of the building and land</li> </ul>  | of the development:   | n/a  |  |                                      |
|         | If this percentage is 50% or me the development must satisfy Plan and Section 42 of the Concredits available to the development of credit TIME OF SUBMITTING THIS OF COUNSEL, SATISFACTOR ALLOCATION OF TAX CRED REQUIREMENTS OF THE ALLOCATION OF THE | and comply with all rode. The Issuer of the pment which, just as s necessary to make APPLICATION, YOURY TO IHCDA, THA | equirements for an<br>e bonds must deter<br>for developments v<br>the development fi<br>I MUST PROVIDE I<br>T YOU ARE NOT R<br>ND THAT THE DEV | allocation under the mine the maximum which do need allocannically feasible). IHCDA WITH AN OREQUIRED TO OBT | amount of ation, is AT THE PINION AN |
|         |  |   |  |  |                                      |
| footnot | 'es:   |   |  |  |                                      |

|    | City   | State   | е                                    | Zip         |                         |
|----|--|---|--------------------------------------|-------------|-------------------------|
|    | Telephone Number                                   |   | Fax Number                           |             |                         |
| C. | Name of Borrower                                   | N/A   |                                      |             |                         |
|    | Street Address                                     |   |                                      | <u></u>     |                         |
|    | City   | Stat  | е                                    | Zip         |                         |
|    | Telephone Number                                   |   | Fax Number                           |             |                         |
|    | If the Borrower is not th                          | ne Owner, explain the r   | elationship betwe                    | en the Bor  | ower and Owner.         |
|    | If Development will b                              | e utilizing Multi-family  | y Tax Exempt Bo                      | nds, you ı  | must provide a list     |
|    |  | ment team in addition   |                                      | T vaa       | X No                    |
| d. | Does any of your finantifyes, list which finance   | cing have any credit er<br>ing and describe the cr  | nnancement?<br>edit enhancemen       | Yes<br>t:   |                         |
|    | Is HUD approval for tra<br>If yes, provide copy of | TPA request to HUD.   |                                      | Yes         | X No                    |
| f. | to eligible prepayment                             | ederally assisted low-ir<br>eing removed by a fede<br>, conversion, or financia<br>documentation in Tab F | eral agency from t<br>al difficulty? | he low-inco | me nousing market  X No |
|    |  |   |                                      |             |                         |
|    |  |   |                                      |             |                         |
|    |  |   |                                      |             |                         |
|    |  |   |                                      |             |                         |
|    |  |   |                                      |             |                         |
|    |  |   |                                      |             |                         |
|    |  |   |                                      |             |                         |
|    |  |   |                                      |             |                         |
|    |  |   |                                      |             |                         |

# X. Cost/Basis/Maximum Allowable Credit

1. Development Costs - List and Include Eligible Basis by Credit Type

|            |  | Eligible Basis by Credit Type |                       |                       |
|------------|--|-------------------------------|-----------------------|-----------------------|
| 412        | TOWNED COST  | Project Costs                 | 30% PV<br>[4% Credit] | 70% PV<br>[9% Credit] |
| 1982       | To Purchase Land and Bidgs.  |                               |                       |                       |
| •          | Land   | 42,000                        |                       |                       |
|            | 2. Demolition  |                               |                       |                       |
|            |  |                               |                       |                       |
|            | 3. Existing Structures   |                               |                       |                       |
|            | 4. Other (specify)   |                               |                       |                       |
|            | For Site Work  |                               |                       |                       |
|            | 1. Site Work (not included in Construction                             |                               |                       |                       |
|            | Contract)  |                               |                       |                       |
|            | Other(s) (Specify)   |                               |                       |                       |
|            |  |                               |                       |                       |
| <b>:</b> . | For Rehab and New Construction (Construction Contract Costs)           |                               |                       |                       |
|            | Site Work  |                               |                       |                       |
|            | New Building   | 1,815,000                     | ****                  | 1,815,00              |
|            | Rehabilitation   |                               |                       |                       |
|            | Accessory Building   |                               |                       |                       |
|            | 5. General Requirements*   | 108,900                       |                       | 108,90                |
|            | 6. Contractor Overhead*  | 36,300                        |                       | 36,30                 |
|            | 7. Contractor Profit*  | 108,900                       |                       | 108,90                |
|            |  |                               |                       |                       |
| d.         | For Architectural and Engineering Fees                                 | 32,000                        |                       | 32,00                 |
|            | 1. Architect Fee - Design  | 32,000                        |                       |                       |
|            | 2. Architect Fee - Supervision   |                               |                       |                       |
|            | Consultant or Processing Agent   |                               |                       |                       |
|            | 4. Engineering Fees  |                               |                       |                       |
|            | Other Fees (specify)     State plan, filing fees, staking, inspections | 6,700                         |                       | 6.7                   |
|            | Olic Part, lang 1989, etc. ag,   |                               |                       |                       |
|            | Other Owner Costs  | 0.00                          |                       | 2,0                   |
|            | Building Permits   | 2,000                         |                       | 7,0                   |
|            | 2. Tap Fees  | 7,000                         |                       | 3,0                   |
|            | 3. Soil Borings  | 3,000                         |                       | 10,0                  |
|            | 4. Real Estate Attorney  | 10,000                        |                       | 33,0                  |
|            | 5. Construction Loan Legal   | 33,000                        |                       | 5,5                   |
|            | 6. Title and Recording   | 5,500                         |                       | 0,0                   |
|            | 7. Other (specify)   | 6.000                         | 2                     | 6,0                   |
|            | Accounting   | 6,000                         |                       | 0,0                   |
|            |  | 2,216,300                     | O D                   | 2,174,3               |

<sup>\*</sup> Designates the amounts for those items that are limited, pursuant to the Allocation Plan

| footnotes: |  |
|------------|--|

| 0921-005   |   | grafic Eligi  | ble Basis by Credit T  |  |
|------------|---|---------------|--|--|
|            | ITEMIZED COST                                       | Project Costs | 30% PV<br>[4% Credit]  | 70% PV<br>[9% Credit]                  |
|            | Subtotal from Previous Page                         | 2,216,300     | 0  | 2,174,300                              |
| ####       | For Interim Costs                                   |               |  |  |
|            | Construction Insurance                              | 9,500         |  | 9,500                                  |
|            | Construction Interest & Other Capitalized           |               |  |  |
|            | Operating Expenses                                  | 195,000       |  | 165,000                                |
|            | Construction Loan Orig. Fee                         | 5,750         |  | 5,750                                  |
|            | Construction Loan Credit Enhancement                |               |  |  |
|            | 5. Taxes/Fixed Price Contract Guarantee             |               |  |  |
|            | For Permanent Financing Fees & Expenses             |               |  |  |
|            | 1. Bond Premium                                     |               |  |  |
|            | 2. Credit Report                                    |               |  |  |
|            | 3. Permanent Loan Orig. Fee                         | 5,750         |  |  |
|            | 4. Permanent Loan Credit Enhancement                |               |  |  |
|            | <ol><li>Cost of Iss/Underwriters Discount</li></ol> |               |  |  |
|            | 6. Title and Recording                              |               |  |  |
|            | 7. Counsel's Fee                                    |               |  |  |
|            | 8. Other (Specify)                                  |               |  |  |
|            |   |               |  |  |
| <b>1</b> . | For Soft Costs                                      | 4,500         |  | 4,50                                   |
|            | Property Appraisal                                  | 4,000         |  | 4,000                                  |
|            | 2. Market Study                                     | 1,450         |  | 1,45                                   |
|            | 3. Environmental Report                             | 16,984        |  | 16,98                                  |
|            | 4. IHFA Fees  | 10,304        |  |  |
|            | 5. Consultant Fees                                  |               |  |  |
|            | 6. Other (specify)                                  | 10,000        |  | 10,00                                  |
|            | Contingency   | 10,000        |  |  |
| ١,         | For Syndication Costs                               |               |  |  |
|            | Organizational (e.g. Partnership)                   | 2,000         |  |  |
|            | 2. Bridge Loan Fees and Exp                         |               |  |  |
|            | 3. Tax Opinion                                      | 8,000         |  |  |
|            | 4. Other (specify)                                  |               |  |  |
|            |   |               |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| j.         | Developer's Fee*                                    |               |  |  |
|            | % Not-for Profit                                    | 501,536       |  | 501,53                                 |
|            | 100 % For-Profit                                    | 301,330       |  |  |
| ķ.         | For Development Reserves                            |               |  |  |
| r.         | Rent-up Reserve                                     | 19,200        |  |  |
|            | •   | 51,248        | The state of the s | XIIIIIIIIII                            |
|            | 2. Operating Reserve                                | 0.1,210       |  |  |
|            | Total Project Costs                                 | 3,051,218     |  | 2,893,0                                |
|            |   |               |  |  |

<sup>\*</sup> Designates the amounts for those items that are limited, pursuant to the Aliocation Plan.

| footnotes: |  |
|------------|--|

| 125 G  |   | Eligible Basis by Credit Type |  |             |  |  |
|--------|---|-------------------------------|--|-------------|--|--|
| 1810   |   |                               | 30% PV   | 70% PV      |  |  |
| 791 SQ | ITEMIZED COST   | Project Costs                 | [4% Credit]  | [9% Credit] |  |  |
|        | Subtotal from Previous Page                           | 3,051,218                     | 0  | 2,893,020   |  |  |
| n.     | Total Commercial Costs*                               |                               |  |             |  |  |
|        |   |                               |  |             |  |  |
| ٦.     | Total Dev. Costs less Comm. Costs (I-m)               | 0.051.010                     |  |             |  |  |
|        |   | 3,051,218                     |  |             |  |  |
| О.     | Reductions in Eligible Basis                          |                               |  |             |  |  |
|        | Subtract the following:                               |                               | 1  |             |  |  |
|        | Amount of Grant(s) used to finance Qualifying         |                               |  |             |  |  |
|        | development costs                                     |                               | 1  |             |  |  |
|        | 2. Amount of nonqualified recourse financing          |                               |  |             |  |  |
|        | 3. Costs of nonqualifying units of higher quality (or |                               |  |             |  |  |
|        | excess portion thereof)                               |                               |  |             |  |  |
|        | 4. Historic Tax Credits (residential portion)         |                               |  |             |  |  |
|        | 5. Subtotal (c.1 through 4 above)                     |                               | 0  | 0           |  |  |
|        | B. Gabiotal (577 and agree 1 = 1 · · · )              |                               | indiana.   |             |  |  |
| ~      | Eligible Basis (Il minus o.5)                         |                               | 3  |             |  |  |
| p.     | Eligible basis (ii filinas 0.0)                       |                               | 0  | 2,893,020   |  |  |
| ~      |   |                               |  |             |  |  |
| q.     | High Cost Area  |                               |  |             |  |  |
|        | Adjust to Eligible Basis                              |                               | 1  |             |  |  |
|        | (ONLY APPLICABLE IF development is in a               |                               |  |             |  |  |
|        | Census Tract or difficult development area)           |                               |  |             |  |  |
|        | Adjustment Amount X 30%                               |                               |  |             |  |  |
|        |   |                               |  |             |  |  |
| r.     | Adjusted Eligible Basis (p plus q)                    |                               |  |             |  |  |
| L      |   |                               | 0  | 2,893,020   |  |  |
| s.     | Applicable Fraction                                   |                               | 1  |             |  |  |
| İ      | (% of development which is low income)                |                               | No.  |             |  |  |
| IJ     | Based on Unit Mix or Sq Ft. (Type U or SF)            |                               |  | 100.00%     |  |  |
| t.     | Total Qualified Basis (r multiplied by s)             |                               | N. C. C. C. C. C. C. C. C. C. C. C. C. C.  |             |  |  |
|        | , , , , ,   |                               | 0  | 2,893,020   |  |  |
| u.     | Applicable Percentage                                 |                               | No.  |             |  |  |
| "      | (weighted average of the applicable percentage for    |                               | Y  |             |  |  |
|        | each building and credit type)                        |                               | Y  |             |  |  |
|        | each building and croak type)                         |                               |  | 8.509       |  |  |
|        | All sells Overfit and a IDO age 40 /4                 |                               | V.   |             |  |  |
| V.     | Maximum Allowable Credit under IRS sec 42 (t          |                               | No. of the last of |             |  |  |
|        | multiplied by u)                                      |                               | 0 🖔  | 245,907     |  |  |
|        |   |                               |  |             |  |  |
| w.     | Combined 30% and 70% PV Credit                        | 245,907                       |  |             |  |  |

<sup>\*</sup> Commercial costs are defined as those costs that are not eligible basis and are attributed to non-residential areas of the Development (e.g. retail area of mixed-use development).

Note: The actual amount of credit for the Development is determined by IHCDA If the Development is eligible for Historic Tax Credit, include a complete breakdown of the determination of eligible basis for the Historic Credit with the Application. If the Development's basis has been adjusted because it is in a high cost or qualified census tract, the actual deduction for the Historic Cost items must be adjusted by multiplying the amount by 130%. This does not apply to Historic Tax Credits.

| footnotes: |  |
|------------|--|
|            |  |

#### 2. Determination of Reservation Amount Needed

The following calculation of the amount of credits needed is substantially the same as the calculation which will be made by IHCDA to determine, as required by the IRS, the maximum amount of credits which may be reserved for the Development. However, IHCDA at all times retains the right to substitute such information and assumptions as are determined by IHCDA to be reasonable for the information and assumptions provided herein as to costs (including development fees, profits, etc.) sources of funding, expected equity, ect. Accordingly, if the development is selected by IHCDA for a reservation of credits, the amount of such reservation may differ significantly from the amount that is computed below.

| a. | TOTAL DEVELOPMENT COSTS  | \$ 3,051,218        |
|----|--|---------------------|
| b. | LESS SYNDICATION COSTS   | \$ <u>10,000</u>    |
| C. | TOTAL DEVELOPMENT COSTS (a - b)  | \$ 3,041,218        |
| d. | LESS: TOTAL SOURCES OF FUNDING EXCLUDING SYNDICATION PROCEEDS  | \$ <u>575,000</u>   |
| e. | EQUITY GAP (c - d)   | \$ 2,466,218        |
| f. | EQUITY PRICING PERCENTAGE (Percentage of 10-year credit expected to be personally invested by you or raised as equity excluding syndication or similar costs to 3rd parties) | \$ <u>0.9</u>       |
| g. | 10-YEAR CREDIT AMOUNT NEEDED TO FUND THE EQUITY GAP (e/f)  | \$ <u>2,740,242</u> |
| h. | ANNUAL TAX CREDIT REQUIRED TO FUND EQUITY GAP (g/10)   | \$ <u>274,024</u>   |
| 1. | MAXIMUM ALLOWABLE CREDIT AMOUNT  | \$ <u>245,907</u>   |
| j. | RESERVATION AMOUNT (Lesser of h or j)  | \$ <u>245,907</u>   |
| k. | TOTAL EQUITY INVESTMENT (anticipated for intial app)   | \$ <u>2,213,039</u> |
| 1. | DEFERRED DEVELOPER FEE   | \$ <u>263,179</u>   |
| m. | FINANCIAL GAP  | \$ <u>0</u>         |
|    | CREDIT PER UNIT     (j/Number of Units)  | \$ <u>7685</u>      |
|    | CREDIT PER BEDROOM     (j/Number of Bedrooms)  | \$ <u>3236</u>      |
|    | COST PER UNIT     a - (Cost of Land + Commercial Costs + Historic Credits)     Total Number of Units   | \$ 94,038           |

| fa admata a c |      |      |          |  |
|---------------|------|------|----------|--|
| footnotes:    | <br> | <br> | <br>···· |  |

## The undersigned hereby acknowledges that:

- This Application form, provided by IHCDA to applicants for funding, including the sections herein relative to
  basis, credit calculations and determinations of the amount of the credit necessary to make the development
  financially feasible, is provided only for the convenience of IHCDA in reviewing the reservation requests;
  completion hereof in no way guarantees eligibility for the credits or ensures that the amount of credits applied for
  has been computed in accordance with IRC requirements; and that any notations herein describing IRC
  requirements are offered only as general guides and not as legal authority;
- The undersigned is responsible for ensuring that the proposed development will be comprised of qualified low-income buildings; that it will in all respects satisfy all applicable requirements of federal tax laws and any other requirements imposed upon it by the IHCDA; and that the IHCDA has no responsibility that all or any funding allocated to the development may not be useable or may later be recaptured;
- 3. For purposes of reviewing this Application, IHCDA is entitled to rely upon the representation of the undersigned as to the inclusion of costs in eligible basis and as to all of the figures and calculations relating to the determinations of qualified basis for the development as a whole and for each building therein individually as well as the amounts and types of credit applicable thereto, and that the issuance of a reservation based on such representations in no way imposes any responsibility on the IHCDA for their correctness or compliance with IRC requirements;
- 4. The IHCDA offers no advise, opinion or guarantee that the Applicant or the proposed development will ultimately qualify for or receive low-income housing tax credits, Multi-family tax exempt Bonds, HOME, 501(c)3 Bonds;
- 5. Allocations of funding are not transferable without prior written notice of the IHCDA; and
- The requirements for applying for funding and the terms of any reservation or allocation thereof are subject to change at any time by federal or state law, federal, state or IHCDA regulations, or other binding authority.
- 7. Applicant is submitting this Application on behalf of Owner, whether Owner has already been formed or is a to-be-formed entity;
- 8. Applicant represents and warrants to IHCDA that it has all necessary authority to act for, obligate and execute this Application on behalf of itself and Owner, and to engage in all acts necessary to consummate this Application. Applicant further represents and warrants to IHCDA that the signatories hereto have been duly authorized and that this Application shall be valid and binding act of the Applicant, enforceable according to its terms;
- In the event the Applicant is not the Owner, Applicant represents and warrants to IHCDA that it will take, and not fail to take, any and all necessary to cause the Owner to ratify and confirm and comply with the terms and conditions of this Application;
- 10. Applicant represents and warrants to IHCDA that it will take any and all action necessary and not fail to cause the Developer to ratify and confirm and comply with the terms and conditions of this Application.

## Further, the undersigned hereby certifies that:

- a) All factual information provided herein or in connection herewith is true, correct and complete, and all estimates are reasonable;
- b) It shall promptly notify the IHCDA of any corrections or changes to the information submitted to the IHCDA in connection with this Application upon becoming aware of same;
- c) It is responsible for all calculations and figures to the determination of the eligible basis and qualified basis for any and all buildings and other improvements, and it understands and agrees that the amount of funding to be reserved and allocated has been calculated pursuant to and in reliance upon the representations made within;

- d) It will at all times indemnify and hold harmless IHCDA against claims, losses, costs, damages, expenses and liabilities of any nature (including, without limitation, attorney fees and attorney fees to enforce the indemnity rights hereunder) directly or indirectly resulting from, arising out of or relating to IHCDA's acceptance, consideration, approval or disapproval of this Application and the issuance or non-issuance of an allocation of funding in connection herewith.
- e) It shall furnish the IHCDA with copies of any and all cost certifications made to any other governmental agency, including, but not limited to, cost certifications made to FmHA or FHA, at the time that such certifications are furnished to such other agency.
- 7. Applicant hereby authorizes IHCDA and its successors, affiliates, agents and assigns to utilize in any manner and at anytime, any photograph, picture, or other medium (collectively "photographs") of the property covered by this Application, without limitation, in any and all matters, publications, or endeavors, commercial or noncommercial, undertaken directly or indirectly by IHCDA at any time on or after the date of this Application without any limitation whatsoever. Applicant understands that: (1) it is relinquishing any and all ownership rights in any such photograph, picture or medium to IHCDA; and (ii) it is relinquishing any and all legal rights that it may now or hereafter have to, directly or indirectly, challenge, question or otherwise terminate the use of the photograph by IHCDA.
- 8. DISSEMINATION OF INFORMATION and AGREEMENT TO RELEASE AND INDEMNIFY. The undersigned for and on behalf of itself, the Development, Owner and all participants in the Development, together with their respective officers, directors, shareholders, members, partners, agents, representatives, and affiliates (collectively, "Applicant") understands, acknowledges and agrees that this and any application for Rental Housing Tax Credits ("Credits") (including, but not limited to, all preliminary final Applications, related amendments and information in support thereof and excepting personal financial information) are available for dissemination and publication to the general public.

In addition, as additional consideration for IHCDA's review of its request for Credits, the Applicant does hereby release IHCDA and its directors, employees, attorneys, agents and representatives of and from any and all liability, expense (including reasonable attorney fees) and damage that it may, directly or indirectly, incur because of such dissemination or publication, and the Applicant hereby agrees to indemnify and hold IHCDA harmless of and from any and all such liability, expense or damage.

IN WITNESS WHEREOF, the undersigned, being duly authorized, has caused this document to be executed in

| its name on this | <u>28th</u> da | ay of <u>February</u> | ,2006                         |             |
|------------------|----------------|-----------------------|-------------------------------|-------------|
|                  |                |                       |                               |             |
|                  |                |                       | Keller Development, Inc.      |             |
|                  |                |                       | Legal Name of Applicant/Owner |             |
|                  |                | Ву:                   | Edward & Helly f              | <del></del> |
|                  |                | Printed Name:         | Edward E. Keller, Jr.         | <u></u>     |
|                  |                | Its:                  | President                     |             |

| STATE OF INDIANA )                          |   |
|---|---|
| ) SS:<br>COUNTY OF ALLEN )                  |   |
| (the President of Keller Development, In    | nd State, personally appeared, Edward E. Keller, Jr.  ic.), the Applicant in the foregoing Application for Reservation liged the execution of the foregoing instrument as his (her) is (her) knowledge and belief, that any and all representations |
| Witness my hand and Notarial Seal this 28th | day of February , 2006 .  |
| My Commission Expires:                      | Dawn Hallaway   |
| 7-Aug-11                                    | Notary Public   |
| My County of Residence: Allen               | Dawn Gallaway Printed Name (title)  |

#### Z. Statement of Issuer/Applicant (For Multi-family Tax Exempt Bonds only)

The undersigned hereby acknowledges that:

- 1. This Application form, provided by IHCDA to applicants for tax credits and tax-exempt bonds, including the sections herein relative to basis, credit calculations and determinations of the amount of the credit necessary to make the development financially feasible, is provided only for the convenience of IHCDA in reviewing the reservation requests; completion hereof in no way guarantees eligibility for the credits or bonds or ensures that the amount of credits applied for has been computed in accordance with IRC requirements; and that any notations herein describing IRC requirements are offered only as general guides and not as legal authority;
- The undersigned is responsible for ensuring that the proposed bond issue will in all respects satisfy all applicable
  requirements of federal tax laws and any other requirements imposed upon it by the IHCDA; and that the IHCDA
  has no responsibility that all or any of the funds allocated to the Development may not be useable or may later
  be recaptured;
- 3. For purposes of reviewing this Application, IHCDA is entitled to rely upon the representation of the undersigned as to the inclusion of costs in eligible basis and as to all of the figures and calculations relating to the determinations of qualified basis for the development as a whole and for each building therein individually as well as the amounts and types of credit applicable thereto, and that the issuance of a reservation based on such representations in no way imposes any responsibility on the IHCDA for their correctness or compliance with IRC requirements;
- 4. IHCDA may request or require changes in the information submitted herewith, may substitute its own figures which it deems reasonable for any or all figures provided herein by the undersigned and may reserve credits, if any, in an amount significantly different from the amount requested;
- The IHCDA offers no advice, opinion or guarantee that the Issuer or the proposed development will ultimately qualify for or receive funds;
- 6. Reservations of funds are not transferable without prior written consent of IHCDA;
- 7. If the IHCDA believes, in its sole discretion, that the Development will not be completed or that any condition set forth in the Application will not be satisfied within the required time period, or will become unsatisfied or will otherwise cause the Development to fail to qualify for a Bond allocation, the Issuer agrees that the IHCDA may rescind and retrieve any funds allocated to the Issuer. The Issuer acknowledges that all terms, conditions, obligations and deadlines set forth in this Application constitute conditions precedent to any allocation of funds, and the Development's failure to comply with any of such terms and conditions shall entitle the IHCDA, in its sole discretion, to deem the allocation canceled by mutual consent. After any such cancellation, the Issuer acknowledges that neither it nor the Development will have any right to claim funds. The IHCDA reserves the right, in its sole discretion, to modify and/or waive any such failed condition precedent, so long as such waiver does not violate any Code requirements relating to the Development;
- 8. The requirements for applying for funds and the terms of any reservation or allocation thereof are subject to change at any time by federal or state law, federal, state or IHCDA regulations, or other binding authority; and
- Reservations may be subject to certain conditions to be satisfied prior to allocation and shall in all cases be contingent upon the receipt of the required Application and reservation fees;
- Applicant is submitting this Application on behalf of Owner, whether Owner has already been formed or is to-be-formed entity;
- 11. Applicant represents and warrants to IHCDA that it has all necessary authority to act for, obligate and execute this Application on behalf of itself and Owner, and to engage in all acts necessary to consummate this Application. Applicant further represents and warrants to IHCDA that the signatories hereto have been duly authorized and that this Application shall be the valid and binding act of the Applicant, enforceable according to its terms;
- 12. In the event Applicant is not the Owner, Applicant represents and warrants to IHCDA that it will take, and not fail to take, any and all action necessary to cause the Owner to ratify and confirm and comply with the terms and conditions of this Application;
- 13. Applicant represents and warrants to IHCDA that it will take any and all action necessary and not fail to cause the Developer to ratify and confirm and comply with the terms and conditions of this Application.

Further, the undersigned certifies that :

- a) All factual information provided herein or in connection herewith is true, correct, and complete, and all estimates are reasonable;
- It shall promptly notify the IHCDA of any corrections or changes to the information submitted to the IHCDA in connection with this Application upon becoming aware of same;
- c) It is responsible for all calculations and figures relating to the determination of the eligible basis and qualified basis for any and all buildings and other improvements, and it understands and agrees that the amount of funds to be reserved and allocated has been calculated pursuant to and in reliance upon the representations made herein; and
- d) It will at all times indemnify and hold harmless IHCDA against all claims, losses, costs, damages, expenses and liabilities of any nature (including, without limitations attorney fees and attorney fees to enforce the indemnity rights hereunder) directly or indirectly resulting from, arising our of or relating to IHCDA's acceptance, consideration, approval or disapproval of this Application and the issuance or non-issuance of an allocation of funds in connection herewith.

| funds in connection herewith.  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
|--|---|
|  | ng duly authorized, has caused this document to be executed in  |
|  |   |
|  | Legal Name of Issuer  |
|  | Ву:   |
| ŗ  | Printed Name:   |
|  | lts:  |
|  |   |
| STATE OF INDIANA ) ) SS:   |   |
| COUNTY OF)   |   |
| Before me, a Notary Pubic, in and for said County and (the of  | nd State, personally appeared,  ) the Applicant in the foregoing Application for Reconvetion  |
| of (current year) funding, who acknow voluntary act and deed, and stated, to the best of his contained therein are true. | ), the Applicant in the foregoing Application for Reservation vielded the execution of the foregoing instrument as his (her) (her) knowledge and belief, that any and all representations |
| Witness my hand and Notarial Seal this   | , day of  |
| My Commission Expires:   |   |
|  | Notary Public   |
| My County of Residence:  |   |
| ***************************************  | Printed Name<br>(title)   |